

The War Cry



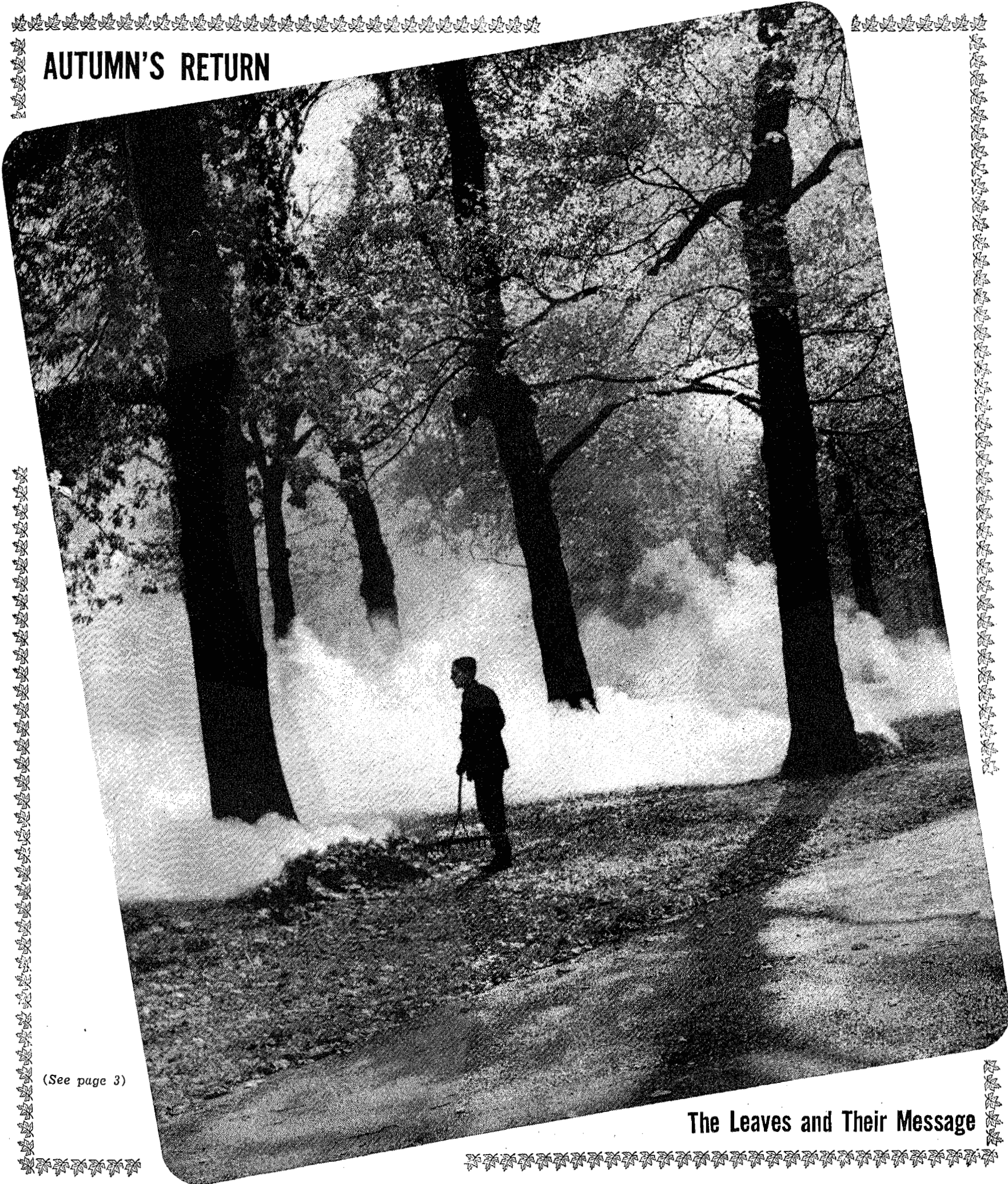
OFFICIAL ORGAN OF THE SALVATION ARMY IN CANADA, NEWFOUNDLAND & BERMUDA

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TORONTO, SATURDAY, OCTOBER 27, 1945

Benjamin Oramas, Commissioner

AUTUMN'S RETURN



(See page 3)

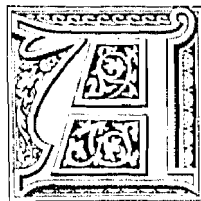
The Leaves and Their Message

Sermons

without texts

By Henry F. Milans, O.F.

LET US DIE FIGHTING



VISITOR to my den the other day asked the rather strange question: "Do you ever feel, now that your life is nearing an end, that you will be glad to put aside your work and enter into eternal rest?"

"No," I replied, and bluntly. To have to die is my most upsetting thought. I pray very sincerely, when I feel that this old heart of

mine may be about ready to quit ticking.

"Not yet, dear Lord. I have other sheep that need my tending down here. They look to me for care. Who will bother with them when I go? Heaven is my eternal home, I believe; but I do not want to go home, not yet, Lord. I am too busy to quit work here and just sit around the throne, as much as I love Thee."

And I believe God understands.

Oh, I have been so happy for a third of a century, that I shudder to think of giving it all up, even for the place my Master says He has prepared for me.

FORTUNATELY, I have been intense all my life. Played awfully hard when a red-headed youngster; would take a good licking any time to spend a forbidden day in the woods or to fish in the Potomac River;

here longing for eternal rest, when we can still be so blessedly busy for the Kingdom until we just fall asleep in Jesus.

I HAVE been a bit under the weather; been suffering a lot of pain that the doctors scold they could do something about if I could be tamed and made to think more about their treatment than I worry about the stack of letters accumulating on my desk.

What foolish philosophy, when the people who write those letters are the very life of me—and my letters mean such helping uplift in their spiritual problems.

A Message of Hope

For instance: Think, if you can that you are friendless; live (if you have twenty-five cents) in a dirty, ill-smelling flophouse, dark and dismal and forbidding; and the mailman calls out your name and gives you a friendly letter from some one you know only by name and reputation as a Christian. A letter which tells you that God and the writer are interested in you, and want to help you find clean manhood and peace in right living, do you not think your sinful, discouraged heart would give a leap of hope and your empty soul in-

There Is One Who Can!

TIME and again you have tried to conquer the sin that is blighting your life. But like the man in the treacherous quicksand, every effort thrusts you deeper into the mire, fastens the habit of evil more securely about you, and reveals the utter impotency of your own will-power.

But there is **ONE WHO CAN** save, and that One is Jesus. He can give you victory over your enemy. Why not ask Him to do it—**NOW**? Go to Him in contrition, determining the while that you will have done with all that is evil and harmful. Accept in faith His Salvation—and it shall be **YOURS**!

"Him that cometh to Me," says the Saviour, "I'll in no wise cast out."

and let the work slide that father had laid out for me to do.

When I began to drink, I sacrificed everything worthwhile in life to gratify that appetite and all the human rottenness that thrives on alcohol.

Since Jesus saved me at the twelfth hour, I have thrown all the intenseness of my nature into the cause my Saviour leads—the blessed work of reclaiming poor wrecks who, like myself, have been discarded even by the devil as too worthless for further use.

It has been a work for which my life's experiences have best fitted me. The post-graduate course in the devil's university of evil living taught me that a like intensity in the service of my Master is too blessedly worthwhile to give up even for eternal rest in Heaven, until I just cannot go any farther in it.

WHY all of this? Because I get too many letters of advice to "take it easy; you have done your share."

What poor advice! Did you ever know it to fail that when you had "nothing to do," you invariably did the wrong thing? When you have "no place to go," you usually go to the wrong place?

We who have gone to the bottom know how active the devil is when we are indolent.

So, I have sought my God to help me to keep fit to meet Him at any instant, but to please let me stay here and help just as long as I can see and think and write—and read the dear letters that pour in from those who seem to need me.

Then, if I am fit—after all my sinful life, let me come where He is—and maybe find something that I can do in the Spirit for those I have left behind; some of the friendless—my kind.

The Joy of Loving Men Into the Kingdom

"You cannot know what a real joy it is to love people into the Kingdom; and have them thank you for your love," said I to my visitor, who asked the question that touched off this personal tirade against losing time

Morning Devotions

Helpful Meditations from the Bible and Song Book

SUNDAY: I will now turn aside, and see this great sight, why the bush is not burnt.—Exod. 3:3.

There is always an important task awaiting those who are sufficiently alert to find God in the common-places of life. Perhaps in all history there is no character so distinguished as the man who "turned aside to see" and heard God calling him.

*Earth's crammed with Heaven,
And every common bush afire
with God;
And only he who sees takes off
his shoes.*

MONDAY: Lord, Thou hast been our dwelling place in all generations.

Psalm 90:1

The supreme discovery of life is to find God and to be consciously at home with Him. Jesus said: "I am in the Father and the Father in Me."

*Speak to Him, for He hears, and
Spirit with Spirit can meet—
Closer is He than breathing, and
nearer than hands and feet.*

Tennyson.

TUESDAY: Except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven.

Matt. 5:20.

Man, the crowning work of God's creation, was made for the life abundant. The life that exceeds in righteousness will exceed in every other particular.

*Forth in Thy name, O Lord I go,
My daily labor to pursue,
Thee, only Thee, resolved to
know
In all I think, or speak, or do.*

WEDNESDAY: I have heard of Thee by the hearing of the ear; but now mine eye seeth Thee.—Job 42:5.

Those who are world-bewildered may turn aside from the noise and demands of modern life and learn that after all God is aware of each one of us, our needs, our aspirations, our desires, and our daily living.

*Every morning lean thine arm
awhile*

*Upon the windowsill of Heaven
And gaze upon thy Lord;
Then, with the vision in thy heart,
Turn strong to meet the day.*

THURSDAY: Trust in Him at all times; ye people, pour out your heart before Him.—Psalm 62:8.

In the fifty-first Psalm David pours out his heart before God, acknowledges his transgression, and prays that God will create within him a new heart and renew a right spirit. Before God can pour His blessings upon people to-day, they must pray the same prayer.

*Give me a heart to praise my God,
A heart from sin set free,
A heart that always feels the
Blood
So freely spilt for me!*

FRIDAY: Lord, teach us to pray. Luke 11:1.

Great Christians have found that the simplest prayers are the most effective.

*Teach me how to love Thee.
Teach me how to pray,
Teach me how to serve Thee
Better day by day.*

SATURDAY: Fight the good fight of faith.—1 Tim. 6:12.

Such a fight is good for us, developing our moral and spiritual muscles as no easy ways can ever do. Having a Christian's faith, we "welcome each rebuff that turns earth's smoothness rough."

*Fight the good fight with all thy
might,
Christ is thy strength, and Christ
thy right.*

voluntarily utter a prayer that it might be so? Of course, it would.

I KNOW that we cannot all do this work, but have faith that God will find use for every little service to "one of the least of these," that even we old people, whom death is beckoning, can perform.

Let us all fight to the very end. And, dear God, let the end be long in coming. There is so much more to be done!

We older people, who have borne the cares of life for long years, are likely to sit back and feel that we have earned, by just having lived many years, the right to a rocking-chair existence with the best-sellers for companions from mealtime to mealtime.

But we had better be warned that indifference to God's work, simple as our efforts can be, will cost us some of the joys Up There.

Anyhow, who wants to go to Heaven when there is so much happiness to be found here on earth in the service of Jesus?

Let us die fighting!

THE WAR CRY

Official Organ of The Salvation Army in Canada, Newfoundland and Bermuda. William Booth, Founder; George L. Carpenter, General; Benjamin Oramas, Territorial Commander. International Headquarters, Queen Victoria Street, London; Territorial Headquarters, James and Albert Streets, Toronto 1.

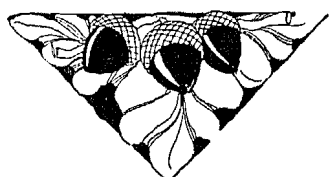
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TORONTO, SAT., OCT. 27, 1945

Autumn Thoughts



We all fade as a leaf.—Isaiah 64:6.

* * *

In summer, autumn, winter
spring,
Salvation heavenly joy doth
bring:
Then praises sing unto our King
Whose love is shown in every-
thing.

* * *

The tints of Autumn—a mighty
flower garden, blossoming under the
spell of the enchanter, Frost.
Whittier.

* * *

The year's last, loveliest smile.
Bryant.

* * *

Seasons and months, and weeks
and days,
Demand successive songs of
praise;
Still be the cheerful homage
paid
With opening light and evening
shade.

* * *

Autumn days are golden days,
Russet and brown and red,
The leaping of a lambent flame
Before the fires is dead!
And here and there an evergreen,
Stalwart and young and bold,
His shoulders braced against the
storms



GOLDEN AUTUMN, THE SUNSET SEASON OF THE YEAR

His arms outstretched to hold
The snows of winter when they
come,
His feet firm in the sod—
Ready for a thousand years
To point the way to God!

Ruth Harris.

* * *

How quickly the summer has
passed. It was gone almost before
we realized its presence. Now the
rich, golden days of autumn are
here. The chameleon leaves are
changing their colors, flaunting in
their latter days a gaiety and
abandon which they were too
modest to display in the spring.
Russet and crimson, bronze and
gold, green and yellow, these are
the colors of maturity.

Alice M. Lydall.

* * *

God is prodigal with His brush

and paint-box. In autumn His color
gifts are most in evidence, for then
it is He reaches deep into the crim-
son, until every common bush be-
comes a flame.—L.H.

* * *

The falling of the leaves re-
minds all of us of the solemn fact
that all things of the earth, no mat-
ter how beautiful, must finally bow
to the inevitable. So all living
things must die, even all mankind,
the crown of the Creator's handi-
work. But God has also provided
that man's immortal soul may live
through the Christ, who came to
give life beyond the tomb. Have you
begun that life here below?

* * *

In winter, in summer, in sun-
shine or rain,
The Saviour's affections are
always the same.

An Autumn Lesson

THROUGH autumn woods our
way we wend
With 'whelming wonder at the blend
Of quaint and quiet leafage hues,
Outspread that mortal men may
muse
On things eternal.

For when through winter woods we
strolled,
The leafless trees seemed cheerless,
cold,

Quite lifeless, pictures of despair,
Yet God was manifesting there
His plan eternal.

What lesson learn we from the trees
Save this, that what our God decrees
For us when comes our latest
breath,

Is not oblivion nor death,
But LIFE ETERNAL?
Sterling Brannen,
Fredericton, N.B.

LET US HONOR THE HOLY SPIRIT

A DOCTRINE FIRMLY EMBEDDED IN THE ROCK OF SCRIPTURE

ONE of the great doctrines of the Christian faith is the Personality and Deity of the Holy Spirit. This doctrine is indeed firmly imbedded in the rock of Scripture. We should talk more about the personality of the Holy Spirit and of His Godhead, for He is the third person in the Blessed Trinity and is worthy to receive our adoration, love and confidence. All the attributes of God are ascribed to Him.

There is a tendency on the part of many sincere Christians to think of the Holy Spirit merely as a power or influence, but He is a divine being of infinite majesty, co-eternal with the Father and the Son. I urge you to think of Him as a divine Person—infinite wise, infinitely holy, infinitely tender; this lofty conception of Him will cause you to plead with the Holy Spirit to take possession of your life, and you will honor Him definitely and constantly. May we all know Him as an ever-present, living, divine friend and helper.

When Jesus announced to His disciples that He was leaving them, "sorrow filled their hearts" (John 16:6). Followers of Christ are hu-

man, and many times are making an honest, sincere effort to be led by the Holy Spirit even when it does not seem apparent to casual observers.

The Army is one of the leading organizations in the religious field; its Officers are given places of honor in committees, along with ministers and civic leaders. Opportunities for spreading the Gospel

BY LT.-COMMISSIONER W. BARRETT
(Western Territory, U.S.A.)

are such as were never dreamed of before.

"No individual is at peace with himself nor his Creator if he does not follow the directing of the Holy Spirit. If God has called you to Officership in The Salvation Army, there is only one answer: Say 'yes' to Him."

Apostles and disciples had prayed in an upper room at Jerusalem for ten days until they had emptied themselves, to be filled with the presence of the Holy Spirit. It was while they all were praying and believing it could be, that the Power came—the "One" that Jesus

promised should come down. His coming dispelled the loneliness caused by Christ's return to Heaven. His coming created in the hearts of the disciples a consciousness of Christ.

The Holy Spirit is our Teacher, Guide, and only by His holy presence can we be fruit-bearing Christians. "He will guide you in all truth" (John 16:13). "But the fruit of the Spirit is love, joy, peace, long suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law. And they that are Christ's have crucified the flesh with the affections and lusts. If we live in the Spirit, let us also walk in the Spirit. Let us not be desirous of vain-glory, provoking one another, envying one another" (Galatians 5:22-26).

Why should we be filled with the Holy Spirit? To this question I would reply that it is our spiritual birthright. Peter declared on the day of Pentecost "and ye shall receive the Holy Ghost, for the promise is unto you and your children" (Acts 2:38, 39). Again we are commanded to "be filled with the Spirit; speaking to yourselves in psalms and hymns and spiritual

songs, singing and making melody in your heart to the Lord" (Ephesians 5:18, 19).

All great men and women of God who have been a blessing to this world have experienced the indwelling of the Holy Spirit. His presence has made them overcomers, given them power for service and led them in the way everlasting. The Holy Spirit inspires men to fight for God, qualifies them with wisdom, love and zeal. He makes them instrumental in saving and blessing others. He uses the Bible, speaking through its blessed message to men's souls. "And we are His witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey Him" (Acts 5:32).

Bid Him Enter Your Heart

We must warn people not to trifle with the pleadings of the Spirit, for He will not be mocked. We should make known the deity and personality of the Holy Spirit, remembering at all times that God the Father, God the Son and God the Holy Ghost are co-equal and co-eternal, all worthy of our worship and praise. When we fully recognize the personality and deity of the Holy Spirit and bid Him enter into our hearts, the Bible becomes a new Book to us; a new joy will come into our service; our faith will be increased; we shall seek the deep things of God; we shall have a prayer-passion and we shall be greater soul winners.

Keep Up The Army's Standards!

The Territorial Commander Conducts Farewell Meeting of Colonel and Mrs. R. Hoggard in Toronto

POWERFUL and yet mellowing in its influences, the Farewell meeting of Colonel and Mrs. R. Hoggard conducted by the Territorial Commander, Commissioner B. Orames, in the Temple, Toronto, on Monday evening, October 15, made a fitting and inspiring finale to the career of these well-known Officers, in-so-far as the Canadian Territory is concerned.

Announced at comparatively short notice, the meeting, attended by a deeply-interested crowd of Salvationists and friends, which practically filled the building, despite a wild, blustering night, as the Commissioner later observed, was a tribute in itself to the high regard in which the Colonel and his wife have been held during their six years' sojourn in the Dominion.

Every exercise of the meeting, which was opened by the Chief Secretary, Colonel A. Layman, brought blessing in its train and purposefully proceeded towards the climax, when Colonel Hoggard delivered a soul-searching Bible address, based upon a Scripture portion from Isaiah read by Lieut.-Colonel R. Spooner. Major W. Ross, a former Training College Men's Side Officer, gave thanks to God for the lives influenced during Colonel Hoggard's term as Training Principal, representative Officers spoke, and Lisgar Street Band, North Toronto Songster Brigade, and "The Challengers" Session of Cadets provided stirring selections of music, all appropriate to the special occasion.

Besides the close associations which naturally bind a Territorial Leader to the Officers' Train-

ing College, there were factors that gave him additional interest in Colonel Hoggard, the Commissioner said in reviewing the careers of the farewelling Officers. Both had ties with New Zealand, the Orient and other parts of the world. The Colonel's work had borne far-reaching results, the Officers trained under his direction now giving service in all parts of the Territory and even the Missionary Field. Mrs. Hoggard's share in supporting her husband was also mentioned, as was also her international spirit.

Commenting upon the Colonel's forthcoming spiritual campaigns in the United States, prior to taking a permanent appointment, the Commissioner spoke of his ability to present Holiness and proclaim Salvation. "If ever there was a time when evangelism needed to be stressed, it is now," he said.

Exponent of the Scriptures

Representing the Officers' Training staff, Major Ada Irwin, formerly of Korea, a country well known to Colonel Hoggard, spoke appreciatively of the comradeship of the farewelling Officers, and the interest shown by the Colonel in the Training staff and their work. The Colonel's handling and interpretation of the Scriptures were of outstanding value, she said.

Lieut.-Colonel J. Merritt, speaking for the Officers in general, recalled his contacts with three generations of the Hoggard family, having visited Colonel Hoggard's saintly grandmother as a young Corps Officer in Britain. He spoke of the Colonel as a thoughtful Officer "rightly dividing the Word of Truth," who would be missed.

Presented appropriately by the Commissioner, Mrs. Hoggard gave a sincere testimony to the many blessings vouchsafed by God during her six years' stay in Canada. "It is a wonderful Dominion," she said, urging her hearers to seize the opportunities and privileges that came their way to serve God. The speaker, in conclusion, affirmed her trust in God, and quoted a number of lines from the inspired song, "O Master let me walk with Thee."

Before giving his Bible address, Colonel Hoggard led the congregation in singing the favorite campaign chorus, "Christ is the answer to my every need," inviting various sections of his audience to repeat the last-line refrain, with harmonious results. He also took the opportunity of expressing his appreciation of the many kindly messages of goodwill tendered by friends and comrades.

Laid upon the Colonel's heart were many things that he felt he should say, and he spoke with burning zeal of the spiritual and moral needs of the day. Taking for his theme God's love for Zion, as set forth in the Scriptures, and drawing many searching lessons therefrom, the speaker likened The Army as God's Zion, born in the great heart of the Heavenly Father. He charged his comrade-Salvationists to meet the challenge of the hour and let their light shine with celestial brightness.

As in the natural world, so with the spiritual realm, disintegration follows death, the speaker asserted, citing the deadly effects of modernism and many present-day notions with regard to evil. "All heresy begins with a faulty conception of sin," he said, issuing a grave warning against flirtation with the world and the tendency to lower standards and substitute character for Salvation.

Obedient to the Heavenly Vision

In a tense atmosphere the Colonel related how, as a lad, he was called of God by the sight of a godly Corps Officer prostrate before God at an early hour in his Hall, praying for souls. Shortly afterwards the suppliant was summoned Home, but the vision remained in the heart of the boy who eventually became a winner of souls. "All Heaven listens when someone prays," said the Colonel. "Let us

(Continued foot column 4)

FURLOUGHING:

Major and Mrs. Long, 8 Vincent Road, Wood Green, LONDON, England.

Major and Mrs. Johnsrude, TALMAGE, Saskatchewan.

Adjutant Anna Williams, 124 Houston Street, NELSON, B.C.

Brigadier and Mrs. S. Smith, % International Secretary for India, 101 Queen Victoria Street, LONDON, E.C.4, England.

Major and Mrs. Carl Richards, 40 Stonard Rd., Palmers Green, N 13, LONDON, England.

Major and Mrs. John Fitton, % International Secretary for India, 101 Queen Victoria Street, LONDON, E.C.4, England.

Adjutant Margretta Nelson, 2028-27th Street West, CALGARY, Alta. Major and Mrs. V. Underhill, FENELON FALLS, Ont.

Mail service has not yet been opened to North China, Netherlands East Indies, and Malay in which countries fourteen Canadian Officers were interned.

A number of Officers and comrades are serving as Red Shield Auxiliary Supervisors overseas, and these may be reached through the regular channels, or in care of The Salvation Army War Services, 125 Pall Mall, London W1, England.

SPIRITUAL CAMPAIGN

To Include Meetings in Cooke's Church, Toronto

IN connection with the special series of meetings, conducted by the Territorial Commander, Commissioner B. Orames, in Massey Hall, Toronto, during the week-end of October 27-29, a Youth Rally will be held in Cooke's Church on the Saturday night, with special speakers to provide addresses.

Open-air meetings beginning at 10 a.m. at various downtown points, will open Sunday's engagements, preceding the Holiness meeting at 10.45 a.m. The theme of the afternoon meeting, commencing at 3 o'clock, will be "Present Day Tropics of Grace," when it is expected some of The Army's outstanding converts will take part. The day will conclude with a Salvation battle for souls, beginning at 7 p.m.

On Monday evening, October 29, at 8 o'clock, the Commissioner will conduct an Officers, Local Officers, Soldiers and Ex-Soldiers meeting at Cooke's Church.

Salvationists are asked to remember these meetings, as well as similar gatherings held throughout the Territory, in prayer, that God may bless and save many souls.

SALVATION ARMY CORPS

In Japanese Prisoner-of-War Camps

THERE were Salvation Army Corps amongst the Far East prisoners of war camps.

This interesting news is sent by Major F. Jewkes, in charge of a Red Shield Club, Rangoon, India. Thousands of released prisoners are in his vicinity, most of them in hospitals recovering for the journey home.

"How wonderful some of our men have been," states the Major. "Some standing alone, others being able to organize meetings, even to running a small Corps on Salvation Army lines, with a Census Board thrown in!"

The interned comrades made a Salvation Army Flag with colored cloth and conducted an enrolment service.

"We have arranged visitation of all the camps and hospitals under the guidance of the Red Cross representative, who is grateful for our co-operation. Captain John Brash and Captain and Mrs. Taylor, with my wife and I are doing all we can to try to bring a little cheer into the lives of these men," concludes the writer.

FOSTER HOME WANTED

A Salvation Army foster home in Toronto is required for two children (boy 11, girl 13) of Salvationist serviceman. Will those interested communicate with the Social Service Department, 37 Dundas Street, Toronto, or phone AD. 9654.

(Continued from column 3) give God no rest until He has made Zion a praise in the earth. It is not much use talking to men about God until we have talked to God about men."

The Colonel concluded his message by making an earnest appeal for consecrations, and a seeker knelt at the Mercy-Seat before the Commissioner closed the gathering invoking God's blessing upon the farewelling Officers in their future labors.

During the evening Lisgar Street Band (Bandmaster F. Williams) played the selection, "Praise the Lord"; North Toronto Songsters (Major Calvert) sang "Holy Art Thou, O Lord," to Handel's Largo, and the Training College Cadets sang "The Name of Jesus," led by Adjutant W. Leshar. Taking part also was the Field Secretary, Lieut.-Colonel G. Best, and a visitor introduced to the audience was Bandsman Gordon Effer, whose father, Lieut.-Colonel Effer, has recently been appointed to Brazil.

TOILERS IN DISTANT LANDS

Remember Them In Time For Christmas

SURFACE mail should be posted now. Air-mail and airgraph communications take much less time but ALL cards, letters, and parcels should be taken to the Post Office for stamp valuation. Otherwise communications may cost the Missionary Officers twice the required amount.

The following list includes the names of Canadian Missionary Officers (with the exception of those in countries to which mail service has not yet opened) and their postal addresses:

WEST CHINA:

Major John Wells, The Salvation Army, 7, Chung Hsing Lu, Nan Chi Men, CHUNGKING, West China.

Mrs. Major J. Wells (at present in India), The Salvation Army, 37 Dhuramtolla Street, CALCUTTA, India.

SOUTH AMERICA:

Mrs. Major Hilmar D. Gruer, Adjutant Agnes Morton, El Ejercito de Salvacion, Calle Rivadavia, 3253, BUENOS AIRES, Argentina; Major and Mrs. Albert Thomas, The Salvation Army, Casilla, 3225 SANTIAGO, Chile; Adjutant and Mrs. Fred Sinofzik, Exercito de Salvacao, Rua Carrioca, 10-12, RIO DE JANEIRO, Brazil.

INDIA:

Mrs. Major Boyden, The Salvation Army, 37 Dhuramtolla Street, CALCUTTA, India. Major and Mrs. Russell, The Salvation Army, Morland Rd., Byculla, BOMBAY, India. Major Alice Bobbitt, Salvation Army Girls' School, SATARA, India. Captain Amy Parliament, Emery Hospital, ANAND, Kaira District, Gujarat, India. Adjutant Hazel Milley, Evangeline Booth Hospital, NIDUBROLU PONNUR, P.O., Guntur District, India. Major Annie Ferguson, Fazalpur Settlement, MORADABAD, U.P., North India. Major James Edwards, The Salvation Army Red Shield Club, East Ridge, AHMEDNAGAR, Deccan, India. Adjutant Ethel Overall, 35 Queen's Rd., LAHORE, Punjab, India. Major and Mrs. MacTavish, 37 Dhuramtolla Street, CALCUTTA,

India. Major Eva Crann, 37 Dhuramtolla Street, CALCUTTA, India.

AFRICA:

Major and Mrs. Skotnes, 114 de Korte Street, Wanderers View, JOHANNESBURG, S. Africa. Major and Mrs. Geo. Creig, 29 Prestwich Street, CAPE TOWN, S. Africa. Major and Mrs. Voisey, Box 320, ACCRA, Gold Coast, West Africa. Major and Mrs. Herbert Wood, 24 Dorp Street, CAPE TOWN, S. Africa. Adjutant Nina Bishop, 131 Commissioner Street, JOHANNESBURG, S. Africa. Adjutant Winnifred Hearn, P.O., SALVATION, via Vryheid, Natal, S. Africa. Major and Mrs. D. Church, Major and Mrs. Yurgensen, Box 575 NAIROBI, Kenya. Brigadier and Mrs. Cowan, Box 14, SALISBURY, S. Rhodesia. Major and Mrs. Walton, 3 Forbes Ave., BULAWAYO, S. Rhodesia. Major and Mrs. Kirby, Usher Farm and Native Training Institute, P.B., 138, BULAWAYO, S. Rhodesia. Captain and Mrs. L. Kirby, Howard Institute, GLENDALE, P.O., S. Rhodesia.

CENTRAL AMERICA AND BRITISH WEST INDIES:

Colonel and Mrs. F. Ham, Box 153, KINGSTON, Jamaica, B.W.I. Major and Mrs. Moffett, Box 57, BRIDGETOWN, Barbados, B.W.I. Brigadier E. Gregory, Box 153, KINGSTON, Jamaica, B.W.I.

Brigadier Wm. Adams, "Overdale," 7 Stafford Road, PAIGNTON, Devon, England.

Amazingly Progressive Work In Southern India

As related by Commissioner Charles J. A. MacKenzie (R), former Territorial Commander



ences. A District Officer was appointed and, with a group of Officers, planned to evangelize the area.

One of the villages selected for attack was Periakoilpuram (big temple village). Open-air meetings were held; the Salvationists spoke of Jesus Christ as the Saviour of the world and supported the message by their own testimonies.

The whole village was interested and shortly afterward held a council at which it was decided that, as a village, they would renounce idolatry and embrace Christianity. In response to their appeal, an Officer was appointed, and six months later my wife and I conducted the Enrolment of more than 300 members, all of whom declared that they believed in Jesus Christ, renounced idolatry, would refrain from intoxicants, and would place themselves under the teaching and guidance of The Army.

This step was not taken by the villagers without cost. They were persecuted by their Hindu masters who thought that by this means they would drive them back to Hinduism. They were stoned. During a visit to the village Lieut.-Colonel Nallathamby (Field Secretary) was struck on the leg by a stone and many others were injured. At last the police stepped in to protect the people and the persecutors finally decided that they had lost the battle.

At the Enrolment of which I have spoken a police sub-inspector and six policeman kept order.

The villagers have built their own Hall, with accommodation for from three to four hundred people.

In the Tenkasi area more than two thousand people have accepted Christianity during the past six years.

The work of evangelizing the masses is, as in every country where The Army is at work, its

most important task. In Southern India The Army has tens of thousands of Soldiers. The work is directed in sixteen Divisions, each comprising from thirty to sixty Corps. In all, the Territory has 1,200 Officers.

The Territory, also, has a flourishing medical work centred in the Catherine Booth Hospital at Nagercoil and its nine branch Hospitals. Modern and well equipped, the Hospital has upward of 200 beds and unlimited accommodation for out-patients. In the absence of Lieut.-Colonel (Dr.) Noble, on furlough in the U.S.A., Adjutant (Dr.) McAllister is in charge. He is assisted by Major (Dr.) Sara Daniel and Dr. William. Each of the branch Hospitals has a Medical Officer in charge.

Two Leper Colonies

Of two Leper Colonies, that at Cochin is Government-owned, but staffed and directed by The Army. It has accommodation for 350 patients. The other, the Evangeline Booth Leper Hospital in Travancore, is owned and run by The

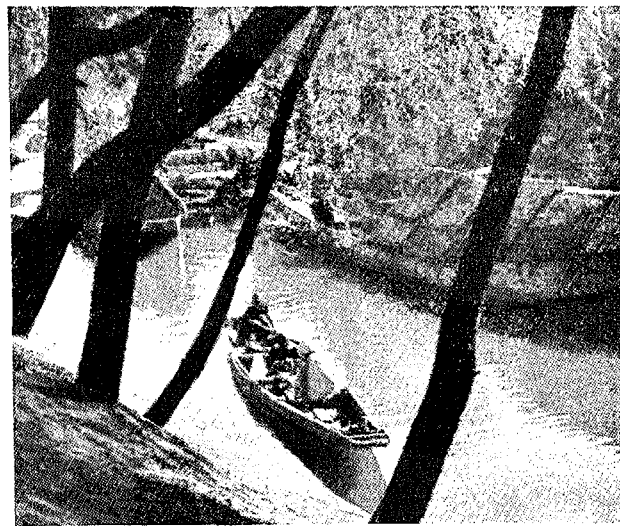


Indian street scene

Army. Beautifully situated on the top of a hill, it has accommodation for 200 patients, who till the 100 acres of ground in which the Hospital stands.

(Continued in column 4)

TRANQUILITY



Boating on one of India's many tree-lined waterways

EYES OF SILVER

POOR Parvathi! young as she was, her eyesight was slowly but surely failing. Visits to the god of many Indian temples, her offerings and petitions had not helped.

There was one thing still to do, as others before her had done in similar circumstances. From somewhere she must find the money to make "eyes of silver" to present to the god. The big brass lamp which she and her people had given, trusting the god would give her back the light of her eyes, was seemingly unacceptable, for her eyes were getting dimmer each day.

So the silver was procured and a silversmith made the silver eye and Parvathi went from one god to another with her offerings; alas in vain.

The Light-Bringer

Parvathi, was a Hindu girl and acted according to her light and belief in the idol gods. Of One who said, "I am the Light of the world," and Who opened blind eyes, Parvathi had not heard until one day three years previously when a group of Salvation Army Officers visited her village in the District of Tenkasi, British India.

The theme of their talk was "Jesus the Light of the World." To

the interested listeners, of whom Parvathi was one, they told of the Saviour—Healer of body and soul. Breathlessly, the girl listened while the story was repeated of the opening of the blind man's eyes by our Lord.

Parvathi was aroused, her heart beat with new desires, and a longing to know and have this Saviour as her own possessed her.

During the Christmas season when some of the Christians around her were celebrating the birthday of Christ, Parvathi found Him.

A new joy filled her whole being. The change in her life was apparent in her home and in the village. She prayed in meetings and started family prayers at home. Her witness was powerful.

But what of her eyesight? For the restoration of sight Parvathi now rested in her Lord and "if it is His will" she would say, "it will come." Then, as gradually as the eyes had dimmed, they regained sight. They are not yet fully restored, but she has vision, and is now happily married.

When she became a Christian, Parvathi's name was changed to Packiam, meaning "blessed," and a blessing she is to all who know her.

(Continued from column 2)

This Leper Colony has its own Corps of forty enrolled Salvationists, though all the colonists attend the meetings. It has a well-organized Home League, Life-Saving Scouts and Guards, a Songster Brigade and a Flute Band. The Young People's Corps is thriving and Day and Evening Schools educate young and old alike. Every patient is learning to read and write.

An outstanding example of The Army's activities in Southern India is the High School at Trivandrum. Eighteen masters — ten have graduated B.A. — teach 850 students, the final standard reaching the equivalent of English matriculation.

One hundred and sixty village primary classes, where elementary subjects are taught, is spreading education to masses in the villages.

Youth work is prospering. More than sixteen thousand children's names appear on the Company Meeting Register. There are 1,300 Corps Cadets and forty Cadets are now in training for Officership.

Features of the Social Work in the Territory are paper-making, weaving and needlework. Some of the finest lace and embroidery in the world is produced in the Social Centres.

:: Hearts of Gold ::

A GROUP of faithful comrades, who are laboring in the Baragua Corps (Central America and British West Indies Territory) have the fire of true Christianity burning in their souls.

Some of these enthusiasts became Salvationists in Barbados, Jamaica and Panama, as far back as twenty-five to thirty years ago. One of these comrades, moving from one town to another, secured permission to start religious work.

Immediately he commenced Company meetings among the younger people, and he now has an enrollment of fifty-six members. Adult meetings have resulted in a number of converts, some of whom have already been accepted as Salvation Army Soldiers.

Practical Love

In Holguin, where for a number of years The Salvation Army has had a Children's Home, housed in inadequate quarters, a local committee was formed to sponsor a reconstruction plan, with the result that a splendid new dormitory has

been inaugurated and progress is being made with a new kitchen, sick ward and employees' quarters, which will be followed later by the addition of a dining-room and another ward.

A Children's Home, opened two years ago in Manzanillo, with seven children, now has fifty-five boys and girls. One of the most modern dental clinics is also in operation here. A dispensary has been opened, and a fine children's hospital is being equipped. In addition, a small Corps has also been established.

Needs Met

The building scheme in Marianao is making great progress in acquiring a Hall, Officers' Quarters, and a Home for the Aged.

A session comprised of Spanish-speaking Cadets, the third such group in four years, is preparing for Officership. Likewise, a good work is going forward in the Evangeline Home for Children in Havana, where several youngsters have been converted and have been enrolled as Soldiers and Corps Cadets.



THE WORLD FOR GOD

Palestine Pilgrimage

A Series of Informative Articles on the Holy Land

WITH five others, I made a pilgrimage from Jerusalem to the Sea of Galilee one day. We hired a taxi for the trip, and left the city at 8 a.m. All in the company were sincere Christians, so our interests were in common.

We drove northward past the new Hebrew University on Mount Scopus on a perfectly cloudless day. We took the direct road through Samaria, as the old Jericho-Jordan road to Galilee used for centuries by Jewish pilgrims to the Passover in order to avoid the Samaritans, was not in too good condition. Anyway,

By
Major C. D. Wiseman

the route we followed is much more interesting to those who know Bible history.

To the right beyond Mount Scopus we noted Tel el-Ful, the Hill of Beans, which archaeologists have identified with Gibeah, birthplace and royal residence of King Saul. (1 Sam. 10:26). Just beyond is Anata—Anathoth of the Bible—the birthplace of Jeremiah. Some miles to the left we saw a town astride a tall barren hill. Its modern name is El-Qubeiba, and it is thought to be the Emmaus of Christ's day (Luke 24:30).

One by one we passed sites associated with the Old Testament. They were usually "Tels"—a "Tel" is a hill partly built up of ruins of past civilizations. Most of them have been at least partially excavated by archaeologists. For instance some miles north we passed Tel el-Nasbeth which is thought to have been the Mizpah of Benjamin.

Excavations show that this hill was occupied 3,000 years before Christ, though the Israelitish sojourn did not begin until 1,200 B.C. The city was destroyed, presumably by the Assyrians, about 700 B.C. (1 Sam. 10:17).

"Valley of the Robbers"

The country through which we were driving was full of rocky hills, and the road wound about them, usually taking the path of least resistance. There were few

THE CHEERFUL CHRISTIAN

Is consistent.
Scatters sunshine.
Can sing in the dark.
Sees God in every experience.
Makes his troubles teach him a new song.
Takes the lead in discouraging evil gossip about others.
Never gives up.
Looks from the temporal to the permanent.
Has the best reason for cheerfulness.
Can be thankful for losses.
Rejoices in tribulation.
Has a courage which is contagious.
Has a faith that will not shrink.
Is not a victim of circumstances.
Thinks of his mercies.
Sees chances for service in his hard experiences.
Counts his blessings.

The Christian Digest.

No. 7 ROAD TO GALILEE

JACOB'S WELL

trees, though occasionally lovely valleys with olive groves would open before us. For the most part the country between villages was desolate and lonely. We passed bands of Arabs, with camel, sheep or goats. We drove within three miles of Bethel (Genesis 13:3-4). Then our road traversed a bleak, narrow gully, known as "The Valley of the Robbers," and it looked it! In the days of the riots before the war many northbound convoys were attacked here. We were travelling now through what once was the border country between the old northern Kingdom of Samaria or Israel and the southern Kingdom of Judah.

The next point of interest was Jacob's Well. It is now in the basement of a church which is situated in a pleasant garden surrounded by a high wall. We were let into the church by an Arab woman, who lit two candles for us as she ushered us into the room where the well was. She set the candles on a pan and lowered them into the well, to show us how deep it was. I examined the mouth of the well, where the stones were furrowed and worn by the pressure of a myriad of water-pots and hands during the three thousand or more years that it has been in use.

In the Samaritan Country

This place is one of the best authenticated sites in all Palestine. It was here that Jesus spoke to the woman of Samaria—we were now in the heart of the Samaritan country—and this very well was used

to illustrate His immortal words to her. In the dim light of that chapel, as I sat on the wall's edge, I read again the matchless story in the fourth chapter of John's Gospel.

In front of the church we could see a high hill, just west of the main road. With my binoculars I detected a small synagogue on its summit, and a narrow path leading up to it. This was Mount Gerizim, where the Samaritans worshipped instead of at Jerusalem (John 4:20).

Still Worship On Mount Gerizim

The Samaritans were descendants of people sent to inhabit Samaria by the Assyrians after they had carried most of the Israelites into captivity in 721 B.C. Hence they were despised by the Jews. They retained many of their heathen practices, but in general adopted the Jewish forms of worship. When Jerusalem was rebuilt after the Exile they sought to be recognized as part of the Hebrew nations, but were brushed aside (2 Kings 17:24-41; Ezra 4:2-3).

To this day a small community of Samaritans, about 150 strong, I was told, live in Nablus, the ancient Shechem. I saw their homes on the outskirts of the town. They still worship in the little synagogue on top of Mount Gerizim. Nablus is only a mile or so from the mountain, and about forty-one miles north of Jerusalem. It was the capital of Israel under Jereboam, though later Samaria became the capital.

Next week: Across Esdraelon to Galilee

A CLEAN START

The Best News Story Of All

WHEN the pupils of a Lancashire school met recently to say farewell to their retiring headmaster they were astonished to see him hold up the defaulters' book, containing names of boys due for punishment, hand it to the caretaker and instruct him to put it in the furnace. For every boy there was to be a new start.

Alongside that news story we can put the grander story of the Gospel which speaks of God's great offer of forgiveness and a new start to all wrongdoers. Writing to the Colossians, Paul declares to them that God has forgiven all trespasses, blotting out the handwriting of ordinances that was against us, nailing it to His Cross.

All who in penitence and faith identify themselves with Christ's perfect sacrifice on the Cross can know the power of God's forgiveness. He has borne "our sin and curse and shame." The defaulter is

given a mercifully-clean heart.

Forgiveness is not only a putting away of the record of our sins, but the gift of new life and power to live according to God's will.—Major S. Williams, in the London War Cry.

A Mountain-Top Vigil

A FEATURE of the many tributes paid to the late President Roosevelt was the number of times he was likened to Moses and Elijah and other great leaders. It will be remembered that Moses before his death went up to the top of Mount Pisgah and the Lord showed him the Promised Land.

The following which appeared in the *Daily Telegraph* (Great Britain) of President Roosevelt's vigil at a mountain-top before he died, is of peculiar interest: "Two

BEAUTY FOR ASHES

"... To give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness..."—Isaiah 61:3.

BEAUTY for ashes and joy for our mourning,
Gladness for sadness, with garment of praise;
Spirit of heaviness gone as the morning
Bears a love-message on bright sunny rays.

Beauty for ashes, and sunshine for darkness,
Righteousness reigning, as vile passions cease;
Scenes of distress with their sorrow and misery
Flee at the glad coming of heralds of Peace.

Beauty for ashes! No more devastation;
Neighbor the good of his neighbor to seek,
Building anew on a sounder foundation,
Grand and loftier, strong where 'twas weak.

Beauty for ashes, and sunshine for darkness;
Healing and comfort for hearts sad and torn;
Lord of Creation, all-powerful and glorious,
May in Thy image our souls be reborn!

Albert E. Elliott.

WHAT PRAYER CAN DO

PRAYER can obtain everything, it can open the windows of heaven, and shut the gates of hell, it can put a holy constraint upon God, and detain an angel until he leaves a blessing. It can open the treasures of rain, and soften the iron ribs of rocks till they melt into tears and a flowing river. Prayer can unclasp the girdles of the north, saying to a mountain of ice: "Be thou removed hence and cast into the bottom of the sea." It can arrest the sun in the midst of his course, and send the swift-winged winds upon our errand. And to all these strange things and secret decrees add unrevealed transactions which are above the clouds, and far beyond the regions of the stars. All these shall work for the praying man or woman.—Bishop Taylor.

FOOD FOR THOUGHT

ASKEPTIC once derided a Christian man by asking him: "Say George, what would you say if when you die you found there wasn't such a place as heaven at all?"

With a smile the believer replied: "I should say—well, I've had a fine time getting there anyway!"

Then the Christian sent a boomerang back to the skeptic not quite so easy to answer.

"I say, Fred," he asked, "what would you say if, when you die, you found there was such a place as hell after all?"

KEEP ME IN THE FRAY

LORD, be these mine, while here I live:
The power to earn, the heart to give;
The zeal to keep me in the fray,
The will Thy will to do each day.
George W. D'Vys.

THE MAGAZINE SECTION

Father of the Radio Tube

Britain's Grand Old Man of Science Finishes a Humanity-Helping Career

THE grand old man of British science, Sir Ambrose Fleming, who was one of the world's greatest pioneers of electricity and radio, has passed on at the age of 95. It is fitting to remember sometimes when we turn on the radio, switch on the electric light, or call up a friend on the telephone, that these benefits are to a large extent due to the work and discoveries of this great scientist.

His thermionic tube, which he invented and constructed, was the father of all the tubes which made radio telephony a practical proposition.

Sir Ambrose, son of a clergyman, was interested in radio from its earliest days. In 1899 he demonstrated before a British Association meeting at Dover the exchange of radio messages with Boulogne across the Straits. In 1901 he designed Marconi's radio station at Poldhu, from which the first radio signal was flashed across the Atlantic.

Previously he had been largely responsible for the establishment of telephones in Britain when in 1879 he was appointed scientific adviser to the Edison Telephone Company. Shortly afterwards he was closely connected with the introduction of electric lighting in England.

To the end of his long life of scientific achievement and public service he retained his enthusiastic interest in experimental research, and in 1939, when he was in his 90th year, he lectured to the Physical Society on one of his latest experiments.

His name goes down to history in noble company.

BEAUTY IN THE MOTHERLAND



AN ENGLISH COUNTRY SCENE

EVER charming, ever new,
When will the landscape tire the
view?

The fountains fall, the rivers flow
The woody valleys, warm and low,
The windy summit, wild and high,
Roughly rushing on the sky!

The pleasant seat, the ruin'd tower,
The naked rock, the shady bower,
The town and village, dome and
farm,
Each gave to each a double charm,
As pearls upon an Ethiop's arm.

THANKS ON STAMPS

SOME European countries which have been liberated by the Allied armies, have recently issued new sets of stamps as a symbol of gratitude.

On a stamp issued by Luxembourg is a design of Britannia with the words, Thanks to Britannia; while another is devoted to the United States with Thanks to America inscribed on it.

The Soviet five-pointed star with the hammer and sickle is the feature of a new Polish stamp. Czechoslovakia will also circulate a liberation issue.

TWELVE MILES OF INK

A FOUNTAIN-PEN which need be filled only once a year is being produced in the United Kingdom. The pen has no nib but a stylographic point—a wire enclosed in a tube which releases ink when pressed. Its barrel holds twelve miles of ink—and it is only the size of an ordinary fountain-pen. The pen was invented during the war and was designed for pilots to write at heights where the air pressure is so low that an ordinary fountain-pen explodes.

MORE TALKING BOOKS

FOUR Shakespearean plays recorded by Americans are part of a \$5,000 gift of talking-books sent to the National Institute for the Blind by the British War Relief Society of the United States.

These plays and most of the other works comprising the gift are said to be popular among the American blind, who have a strong liking for the English classics. The gift also includes five books of the Old Testament and Thomas à Kempis' Imitation of Christ.

EVERY year a great many letters are received by Scottish public men from people abroad asking for information about possible family connections with Scotland. These people, and many others interested in Scotland and her history, will be glad to hear of the setting up of the Scots Ancestry Research Council.

This unofficial body, which has as trustees Mr. Tom Johnston, Lord Rosebery, and Lord Alness, is staffed by well-known Scottish historians. For a small fee a

THE SILENT KING

Moscow's Mighty Bell Which Never Sounds a Note

LISTENERS to the broadcast of Moscow's mighty salute of guns celebrating the end of the war will have heard also the deep notes of a bell ringing out over the Soviet capital.

In former days, Moscow's myriad bells pealed her wordless anthems of jubilation. We do not know what has happened to the Russian capital's church bells. Many may have been melted down for ordnance. One bell they could not have rung.

It was called, in our language, the King of Bells, and in point of size it really was the monarch of its order. Cast 210 years ago, it was 19 feet high, 66 feet in widest circumference, and weighed 200 tons, so

that it was the biggest bell in the world. Before it could be raised to ring in Moscow's Ivan Veliky tower, the workshop of the bellfounder was destroyed by fire, which cracked the unringing giant and split out of it a fragment weighing ten tons.

For a century the bell lay a ruin in the earth. Then it was at last excavated and placed at the base of the tower in whose belfry it was to have swung. No one ever heard the note that it was designed to thunder. Instead the bell was raised on a pedestal. The king of bells, mute-born, served for generations as a chapel, with space for sixteen men to stand shoulder to shoulder.

A VISIBLE SIGN

The Light Above Big Ben Shines Once More

"ON the night that the black-out was lifted in London," states Mr. Emanuel Shinwell, M.P., in *The Week in Westminster*, "the House of Commons witnessed an emotional scene when Mr. Speaker switched on the light above Big Ben. He interrupted the proceedings to remind members that in peace time it was the custom that the lantern light always shone after sunset to show that the House of Commons was at work. For five years, seven months and twenty-three days this light had been extinguished."

"Before pressing the switch he added: 'In so doing I pray, that with God's blessing, this light will shine henceforth, not only as an outward and visible sign that the Parliament of a free people is as-

sembled in free debate, but also, that it may shine as a beacon of sure hope in a sadly torn and distracted world.'

"And so this act of simple but dignified ceremonial signaled the end of the Parliament black-out and foretold the approaching liberation of our people from the nightmare of enemy attack."

PRECIOUS CARGO

BAHRAIN, the largest island of the group off the coast of Arabia, is the centre of the world-famous pearl-diving industry in the Persian Gulf, where the finest pearls are found.

From there, for four months of the summer, about three hundred pearl fishing boats go out.

SIAM, OR THAILAND

SOMETIMES known as Thailand, it is the kingdom in the South-East of Asia between Burma and French Indo-China. Siam made a treaty with Japan and declared war on the Allies January 25, 1942, after the country had been taken over by the Japanese.

The area of Siam is 200,148 square miles, nearly as big as France and more than twice as big as Great Britain. Population about 15,718,000. Principal religion Buddhism. The country is mountainous in the north, flat in the south. Chief city and port, Bangkok, the name of which was changed after the Japanese occupation to Phetchabin population about 685,000. Siam's chief products (before the war) were tin, teak from the great forests of the north; rice, rubber, and wolfrain.

FORMOSA FACTS

A LARGE fertile island taken by the Japanese from China in 1895, Formosa, or Taiwan, as it is called by its inhabitants, is ninety miles from the nearest point on the East China coast. The island is 235 miles long and about eighty miles wide. Mountains, the highest 14,270 feet high, run through the centre. The cliffs of the east coast are the highest known in the world—3,000 feet sheer up from the water. The west coast is flat. The climate is hot and damp. Vegetation is luxurious.

The population of 5,872,084 consists mostly of Chinese, with aboriginal Malayan or Negrito tribesmen. Japanese settlers number 299,280. The capital is Taihoku, population 340,114.

Products include tea, sugar, jute, turmeric, camphor, and coal. There are 646 miles of railway. Japanese is the official language, but Chinese is mostly spoken.

NAPOLEON'S EMBLEM

WHEN Napoleon, who died May 5, 1821, wanted an emblem he tried to choose one connected with Charlemagne. But Charlemagne had none, so Napoleon searched farther back.

Hearing that in the tomb of Childeric, an earlier king of the Franks, a number of gold bees had been found, he took this emblem for his own coronation robe.

THE SCOTS FAMILY TREE

persons's ancestry will be traced back for 150 years, or more if ancestral links run clearly back beyond that date.

The council has been set up with the object of rousing the interest of Scots at home and abroad in their ancestors. It is hoped that as a result the council will considerably affect the Scottish tourist industry by inducing Scots families abroad to visit the proud land of their forebears.

AN INSPIRING WEEKLY MESSAGE FROM THE ARMY'S INTERNATIONAL LEADER



BANNERS AND ADVENTURERS

"YOUTH needs banners, adventures, crusades, and the war has provided them. Peace in the past has not produced any comparable stimulus. On the contrary, normal life (especially in the form we knew between the two great wars) tends to have a discouraging and rather demoralizing effect on youth. Instead of a common purpose, to whose accomplishment all sections of society, all ages, all occupations are looking forward, and in whose pursuit they are prepared to sink many personal considerations, there are many occasions of division, the pursuit primarily of personal and sectional ends, a hundred daily competitions and rivalries, and nothing at all to override and bind. There is no feeling of sharing in the struggle toward common objectives."

These words, taken from "The Needs of Youth in These Times," a report of the Scottish Youth Advisory Committee, touch upon a vital aspect of post-war life.

It is a condition already upon us. The tenseness has gone, leaving the old feeling tired and "flat" and the young restless and "unsatisfied."

The community spirit which developed to great heights in extraordinary emergencies cannot survive without an inner source of power to take the place of the impulses provided from without.

Although the war is only a few weeks behind us and no reasonable man can expect anything of marked shape to emerge yet from the chaos, we need, as a people, "a new challenge."

It is obviously so much more easy to present this in terms of weapons than in the painful processes of reconstruction. Even "Thanksgiving Week" seems somehow less exciting than "Give them the Weapons," or other "fighting" slogans.

While the house is on fire every member of the family does extraordinary things to effect rescues and salvages. When the burnt-out wreck stands in all its cold, sodden repulsiveness it is another matter to be courageous and constructive.

MORE REAL CHRISTIANITY

THERE is no need to enlarge on the obvious. It is more important to ask what can be done about it. My answer is "More real Christianity—more of Christ." I know of no other answer.

The other day a young Salvationist described to a congregation of some 600 other young people how she lost her interest in worldly amusements. At one time she felt she could not live without them. She was repelled by the idea of being "goody-goody." But there came a point where she was willing to appear even that in order to gain rest of mind. Then she discovered, to her astonishment, that the people around her suddenly took on a new aspect. They became interesting, challenging, full of so many new demands upon her, that the former "amusements" seemed pale and unattractive. There was now "no time for them."

That process would save many thousands from a dangerous frustration and futility, for life without this basic re-adjustment to other lives is futile beyond measure.

For a period the sense of frustration can be kept at bay by the strenuous use of physical energy, by seeking "good things," but that soon fails.

CONSCIOUSNESS OF GOD AND VISION OF HUMAN NEEDS

CONVERSELY, I am always interested in the way in which a right adjustment to people, through right relationships with God, develops every aspect of the human personality. One recent instance is provided by the Relief Teams working in Germany. They are made up, for the most part, of men and women who hitherto had had somewhat restricted responsibilities. When they were brought together for this special service, care was taken to redeem their vision of man's needs by deepening their consciousness of God.

Thus equipped, they have stepped into novel and heavy tasks "overnight," and their respective satisfaction is so deep it can be claimed that they are "enjoying" every hour of their arduous work amid tragic human material.

THE INDWELLING SPIRIT FIRST

HOW can we touch the ordinary man and woman with this quickening fire?

"If a peaceful and civilized world is to be obtained," continues the Report already quoted, "the mental, moral and spiritual levels of the masses of all peoples must be raised as speedily as possible and in our own country as much as in any."

The field is a wide one. It goes far beyond what are supposed to be the limits of religion. But (states the Scottish Report again): "We visualize a community in which the personality of every man is a sacred trust to himself and to his fellows and in which all men are afforded equal opportunity of developing their potentialities of service to their fellows in which health, environment, education, work and social security are all matters of common concern and common obligation; and in which every man seeks the will, the courage and the power at all times to take the steps necessary to produce a world free from want, free from fear, and dedicated to the active development by living" (Continued foot col. 4)

Impressions of Northern Europe

The Army's International Leader Briefly
Reviews Recent Visit to the Continent

CLOSE conferences, interviews and study of local conditions accompanying the heavy public programs in Northern Europe have given the General an up-to-date grasp of The Army's position in Denmark, Norway and Sweden. Upon his return with Mrs. General Carpenter, to International Headquarters recently, he selected the following outstanding impressions for comment.

THE SPIRIT OF INTERNATIONAL UNITY. This never faded under the most trying circumstances. Responsible Officers in each Territory, faced with situations without precedent, kept the horizons wide and the sense of kinship with Salvationists in other lands alive. Their sense of responsibility for others, such as is manifest in interest in missionary work, was not allowed to decline. They were able to give to me, as the International Leader, very moving evidence of the fact that though isolated and struggling for their own lives, they remembered that they were part of the great international Salvation Army. I have brought back a list of Officers in Northern Europe who are ready for the Missionary Field.

Buildings Packed to the Doors

CHRISTIAN UNITY AND CO-OPERATION. This is very marked in all three countries I visited, but perhaps most particularly in Norway. There the Christian organizations have been severely tested, but their faith, courage and unity have triumphed. I shall long have reason to remember the gesture of friendship afforded us in Norway. The use of State churches was offered to us. These majestic buildings were packed to the doors with hundreds standing. In each case the Dean expressed the welcome of the Church to The Army.

I was particularly impressed by the bold stand which is being taken against any spirit of bitterness. The people, many of whom have suffered much, are being urged by their Christian leaders to beware of the dark spirit of revenge. This was particularly so in Norway, where, while voicing the welcome of the

Christian people to me as The Army's Leader, ministers of the Church reminded their hearers of the practical implications of the Christian Gospel as applied to their own circumstances.

PROGRESS IN DARK TIMES. The work of soul-seeking and soul-saving has gone on. Problems peculiar to "occupation" conditions modified and altered the program, but The Army in Northern Europe reports sustained soul-saving work and increases in Soldiership. It might have been far otherwise!

HELPLESSNESS BETWEEN THE TERRITORIES. This is an encouraging indication of unity. Sweden, for instance, has sent well-trained and completely-equipped Relief Units into devastated North Norway. Sweden is helping with the construction of six new Salvation Army Halls and Shelters.

Finland's Problems

In the newly-created Finnish province of Laiti plans have been completed for the construction of a five-story building which will include a meeting hall, Men's and Women's Social Institutions and housing accommodation for families, to assist in the great problem of the homeless people in Finland.

Of the delighted welcome given to Mrs. Carpenter and myself, of the sincerity of the Salvationists and others in seeking new light and power from God, of the kindness and cordiality of the people, from Their Majesties the King and Queen of Denmark and His Majesty the King of Norway, to the hundreds of busy people who delighted to do little services for us on our journeys, something has been said in the reports of the meeting already published in The War Cry.

NORTH INDIA'S NEW LEADER

COLONEL Herbert Hodgson, who has been appointed Territorial Commander for North India, has also been promoted to the rank of Lieut.-Commissioner.

He was to leave London for his Headquarters at Lahore, with Mrs. Hodgson, early in September.

The Commissioner, whose previous appointment was Territorial Commander for the Central America and West Indies, became an Officer from Wood Green, London. His first overseas service, following Corps and other appointments in Britain, was seven years in South Africa. During eleven years in London, on the International Headquarters Staff and Overseas Departments, he travelled a great deal.

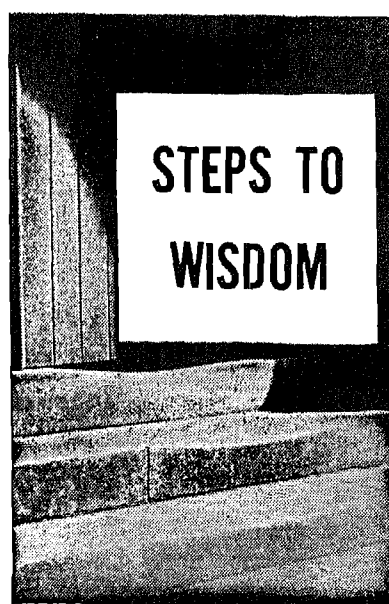
Mrs. Hodgson, an Associate of the National College of Music, has formed Songster Brigades in various parts of the world.

CUBAN CONGRESSES

COLONEL F. C. HAM, new Territorial Commander for the West Indies and Central America, was met at Camaguey Airport, Cuba, and given a hearty welcome by Salvationists in that country. The annual Congress meetings which the Colonel conducted brought spiritual refreshment to large crowds in Havana and Marianao Halls. A great open-air meeting in Central Park resulted in seekers at the drumhead, the Territorial Commander's message being translated into Spanish.

(Continued from column 1)
men of Christ's teaching of the Kingdom of God on earth."

I would go one step further and put the indwelling of the spirit of Christ first. Then the active development of His teaching would follow on.



Paragraphs That Lead to Higher Levels

Christ was not a disturber but a Deliverer.

The victory lies in the silent conquest of ourselves.

We have learned to fly through the air like birds, and to swim under the sea like fishes. All that remains is to learn to walk the earth like men.

Far East Internees

Further Word Concerning Salvationists Released from Prison Camps

A MESSAGE from Singapore containing the signature of "Herbert Lord" (Lieut.-Colonel, Officer in charge of The Army's Work in Malaya) has been received at International Headquarters. It states that "By the mercy of God" Salvationist-internees in the Far East were "released, and are well."

Adjutant Margaret Burns (formerly of Canada) is described as being "an invalid," Joseph Jordan and wife (Adjutant), Harold Matthews (Adjutant) and Elijah Wilkinson (Major) are spoken of as already evacuated.

There has been no news for some long time of Mrs. Major Wilkinson and Adjutant Etta Bird (formerly of Canada), who were serving in Malaya.

The message referred to states that the Salvationists are continuing their work of caring for the needy.

A letter has been received from Major Bagley, Yanchow, China, stating that his family and himself are fairly well. He hopes to get to Hong Kong to help in the work there. A reference to his receiving a letter from Lieut.-Colonel Ludbrook, Shanghai, is the first news of this Officer for a long time.

News has been received that Brigadier Francis, who was in charge of The Army's Settlement on the Andaman Islands at the time of the Japanese occupation, has arrived in Ceylon and hopes to be in England shortly. Mrs. Brigadier Francis took appointments in India after escape from the Andamans and then came to England on furlough.

A LETTER from Major Wm. Mepham to his mother living at North Vancouver states that he, his wife (Captain Laura Cummins before marriage) and their three children have been liberated and are "as well as can be expected."

The Major and his wife, until the outbreak of war engaged in Hospital work in Java, were separated and sent to different camps, Mrs. Mepham to Camp Banghiuang, near Pagan, Sumatra, and the Major with the three children at Pedang.

Wonderfully Preserved

"We have had a terrible time and have suffered much," the Major writes, "but we can say that God has wonderfully preserved us all." The Major adds that they had received no mail since being interned.

The Hospital, of which the Major had charge, was put to other uses by the occupying forces, and it is not known what became of the patients, the letter states. A large group of Europeans are awaiting evacuation by the authorities.

WILLING WOMEN-WORKERS



SOUTHERN HOSPITALITY.—Canadian servicemen, during the war, passed through a number of United States ports to their destinations, and here is shown a group being entertained at dinner by Major C. L. Andrews, Red Shield Club Director at New Orleans, Southern U.S. Territory. The Major has also cheered on their way groups of soldiers from Britain, China, Holland and France. Note the flag representing Canada.

« THE MAIL BAG »

VETERAN BANDMASTER RENEWS ACQUAINTANCES

The Editor:

May I express appreciation of the Canadian War Cry which comes to me regularly.

It is most interesting for me to read of The Army's work in so many of the places in the Dominion that I visited during my tour of East and West away back in 1927. And how interesting it has been to meet so many friends during these years of war, when they have been passing through London on military service; stalwart young men, who were small boys in the various Corps I visited. Many of them were able to visit Regent Hall, play in our very much depleted Band, sit down with us at our old Band-room refreshment table, and take part in the great marches along Oxford and Regent Streets.

Our Visitors' Book makes interesting reading. Bandsmen from almost all the Corps in Canada have signed its pages. Many have helped us considerably with the playing; especially some of the members of F/Lieutenant Boundy's capable band.

Bandsman G. Williams (Windsor, Ont.) was able to be with us quite a lot at our Sunday meetings and engagements, and he did magnificently for us. Sometimes his brother would come along, and sometimes Bandsman Ted Robbins. What a fine euphonium player Ted is! He played "Silver Threads" and "A Happy Day," the fastest I have ever heard it played, and we had to be "on our toes" to keep pace with him.

Other Bandsmen have helped us in every way, and I and my Bands-

men would like to thank everyone of them who came to our help so magnificently.

And what a fine lot of Supervisors Canada has had over here! Nearly all of them have dropped in to see us at Regent Hall. Your readers will be interested to know that a short while ago we had a Canadian Sunday, and a number of "Supers" were on the bridge with us on that occasion.

A copy of the Regent Hall Bulletin, a weekly letter to servicemen, is sent to our comrades in various parts of the world. I prepare the rough copies, and four of our Songsters type and mail them out.

Herbert W. Twitchin,
Herne Hill, London.

FROM A FRENCH LADDIE

THE following interesting letter from a young lad in France has been received by Mrs. Fred Edgall, of Cobourg, Ont.:

Dear Madam:

I am eight years old. The Salvation Army Committee of Le Havre, France, has given me a warm overcoat, in the pocket of which I have found your name. Will you permit me to address you with many thanks and the best wishes of your little French friend.

Francois Martin.

RED SHIELD TENT CAMPAIGN

TWO Canadian Salvationists, serving with the Red Shield in Great Britain, Captain (Supervisor) L. Titcombe and Supervisor Kennedy, with characteristic energy, recently organized a Tent Campaign. Meetings were held every night, preceded by an open-air attack near the Red Shield Centre. The effort was successful in many respects, and much good was accomplished.

CELEBRATION EVENTS

THE General recently attended a reception at the Chinese Embassy in London to celebrate the cessation of hostilities in the Far East. Next day The Army's Leader attended a reception in connection with the triple Jubilee of the Congregational Union of England and Wales.

HOLLAND'S CHIEF SECRETARY

BRIGADIER Jacob Smael, described as "Leader (pro tem.) of The Army in Holland during the



INTERESTED IN THE MEN.—Colonel J. G. Power (right), officer commanding a Canadian regiment, is shown during the opening of a Red Shield Canteen in Britain, with the Senior Representative for Overseas Services, Major W. Jolly

occupation," has been appointed Chief Secretary and promoted to the rank of Lieut.-Colonel.

ICELAND'S NEW LEADER

BRIGADIER Jane Taylor, of the Women's Social Work, Great Britain, has been appointed Officer Commanding The Army's Work in Iceland and the Faroe Islands, and Brigadier Annie Jansson, of the International Training College, becomes General Secretary for Iceland and the Faroe Islands.

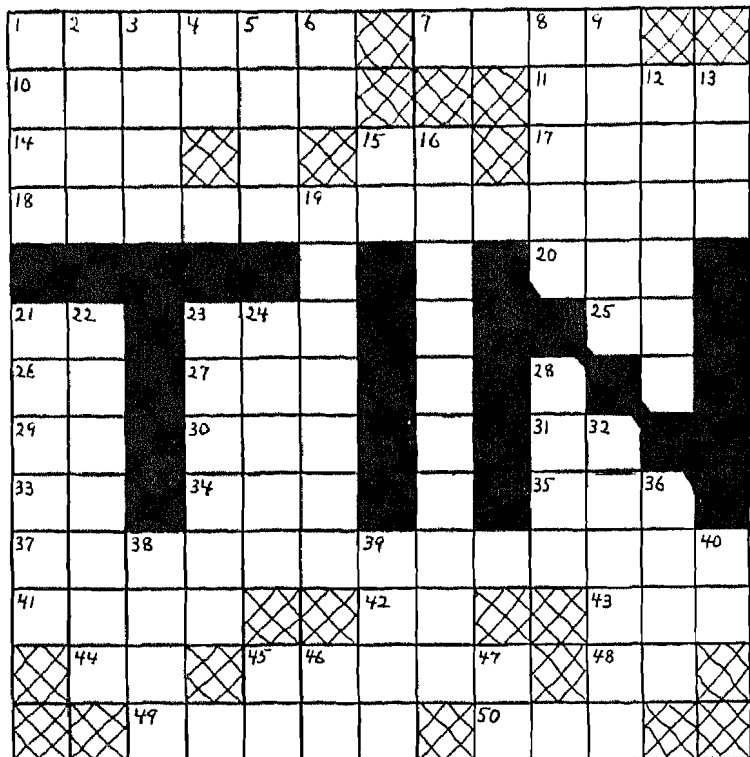
Included among the Cadets who will assemble at the William Booth Memorial Training College on Thursday, November 8, will be a representative from Iceland.



Taken on the occasion of their annual dinner-gathering, members of Petawawa Red Shield Women's Auxiliary are shown with Major and Mrs. P. Johnson. Major and Mrs. A. Waters, previously stationed at the Centre, and also seen in the group, were visitors for the occasion.

BIBLE CROSSWORD PUZZLE

SCRIPTURAL TEXTS: Enduring Metals



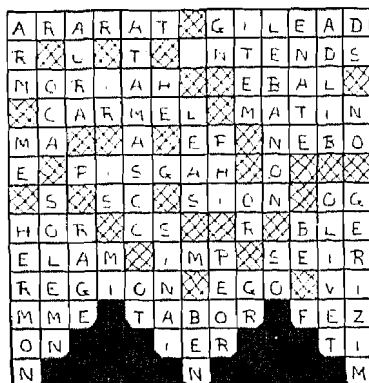
NO. 36

"O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches."—Psalm 104:24.

HORIZONTAL

- 1 The cup that Joseph put into Benjamin's sack was made of this metal.—Gen. 44:2
- 7 A part of Eden contained a good quality of this metal. Gen. 2:11, 12
- 10 Star conventionally represented (Her.)
- 11 The bedstead of Og, king of Bashan, was made of this. Deut. 3:11
- 14 Soak
- 15 Home of Abraham, Gen. 11:31
- 17 Mimic
- 18 Ezekiah "broke in pieces the . . . that Moses had made." 2 Kings 18:4
- 20 Holy Roman Empire (L.)
- 21 Preposition
- 23 Projection on a wheel
- 25 Egyptian solar deity (var.)
- 26 Southern state
- 27 Globe
- 29 Indian mulberry turtle
- 30 Calbee, part of a
- 31 Romans is one
- 33 Exist
- 34 Equality
- 35 Unit of measure
- 37 H (r a m) was filled with wisdom, and . . . and cunning to work all works in brass." 1 Kings 7:14
- 41 "the . . . of your god, which ye made to yourselves" Amos 5:26
- 42 Pronoun
- 43 Weep
- 44 Elder
- 45 "so that a brow of . . . is broken by mine arms." 2 Sam. 22:35
- 48 Ridge of drift
- 49 "the color of . . ." Ezek. 8:2 (some think this means a metal, and not the fossil resin)
- 50 Tarshish had this metal. Ezek. 27:12

ANSWER TO LAST PUZZLE



NO. 35

VERTICAL

- 1 Inhabitant of Serbia
- 2 Roman road
- 3 Genus of fishes
- 4 Roman numeral
- 5 "there is none" Isa. 45:6
- 6 Note
- 8 Halts
- 9 Towels
- 12 Sum total
- 13 "Again, the kingdom of heaven is like unto a . . ." Matt. 13:47
- 15 Pronoun
- 16 Born again; a green tree (anag.)
- 19 Six metals are named in 31:22 of this Old Testament book
- 21 He predicted that a famine would take place. Acts 11:28
- 22 Naaman "bound two of silver in two bags" 2 Kings 5:23
- 23 "and two vessels of fine . . . precious as gold" Ezra 8:27
- 24 In the rear
- 28 Pharaoh's host "sank as . . . in the mighty waters" Ex. 15:10
- 32 "and Jeremiah remained in the court of the . . ." Jer. 38:13
- 36 "And Seth lived an hundred and five years, and begat . . ." Gen. 5:6
- 38 Descendant of Judah 1 Chron. 2:6
- 39 Row
- 40 Largest island in Europe
- 45 Stibium
- 46 Tellurium
- 47 Army officer

A
WEEKLY
TEST
OF
BIBLE
KNOWLEDGE

RED SHIELD WOMEN'S AUXILIARY

: NOTES :

LLOYDMINSTER, Sask.: R.S.W.A. groups are ready for every emergency. Mrs. E. J. Clarkson, secretary-treasurer of the group at Lloydminster, is evidently doing a big job also with the Home Front Appeal. In writing about the different phases of her work she says: "We shipped you 12 Ditty Bags. We are now finishing the Home Front Appeal, and have been quite successful in meeting our quota of \$850. I think we shall do \$1,000 before we are finished. Now we are packing clothing for the National Drive and all this keeps us quite busy." This is typical of a large number of our workers. We have been delighted to learn that in small places where there is no Corps, but where an R.S.W.A. group has been established, these members are very largely taking the responsibility of collecting for the Home Front Appeal. Well done, Lloydminster!

LACOMBE, Alta.: This group has maintained a splendid standard of work. Miss Muriel Sharpe, secretary, writes regularly and keeps us in touch with all that is going on. We are indebted to the members for large shipments received from time to time. A substantial supply of new material has gone forward to Lacombe. This is a group that is making a substantial donation to help us purchase more new material. There may be some readers who are wondering what to do with funds on hand now that material and wool are being sent from 471 Jarvis Street. Write a cheque, payable to "The Salvation Army," for we can use all such monies to purchase more material.

PROVOST, Alta.: Mrs. Albert England has given splendid leadership to a group at this centre, and while the numbers have not been large, we have received worthwhile shipments through the war-years. In welcoming the new president, Mrs. Bertha Flemming, we extend heartiest thanks and appreciation to Mrs. England, and are pleased to hear that the former president will remain with the group and take part in the Rehabilitation program. A thousand welcomes to Mrs. Flemming. We wish her every success.

MOUND, Alta.: Mrs. C. E. Bowman has had charge of a healthy group of workers known as the "Eagle Valley Refugee Sewing Club." These women are isolated in a small community, but have maintained a great spirit of enthusiasm. The sewing has been well supervised, and congratulations are in order to Mrs. Bowman and all those who are continuing to co-operate with her. We appreciate their help in filling Ditty Bags for the Navy.

GRANDE PRAIRIE, Alta.: Correspondence recently received from Mrs. C. R. Burgess, the secretary-treasurer, indicates that the cessa-

tion of hostilities has not lessened the enthusiasm of the members. Some are a little tired, and the temptation would be to slow down, but these friends are determined to work as long as clothing is required for overseas. Twenty empty Ditty Bags have been sent to this group, and will shortly be returned full of comforts and good things to eat for our boys in navy blue.

BANFF, Alta.: This is one of the more recently-formed groups, but already it has given a commendable account of itself. Mrs. Major Ritchie, of Calgary, recently had the pleasure of addressing the new group on the topic of "Distribution of Overseas Garments." We wish it were possible for a much greater number of our women to hear something of the distribution of clothing and bedding for overseas. However, may we advise our readers that large shipments are leaving our warehouse continually, and in accordance with the degree of co-operation of all members so the work will continue, and many thousands in the liberated areas will benefit. Over 21,000 yards of new material has been distributed this year. We are still waiting to hear from a large number of group leaders.

PERRYVALE, Alta.: This is another "outside" group in Alberta which has contributed a continual flow of shipments. Members here are to be congratulated on their accomplishments. They are filling six Ditty Bags.

THE ALBERTA DIVISION is filling 150 Ditty Bags—a fine record for "Sunny Alberta." In addition to those already mentioned, here are the groups which are filling Ditty Bags: Edmonton I, 12 bags; Lethbridge, 8 bags; Medicine Hat, 12 bags; Dixonville Club, 3 bags; Edmonton, 6 bags; Hanna, 8 bags; Camrose, 10 bags; Calgary, 25 bags; Tofteld, 4 bags; Coleman, 6 bags; Vermilion, 5 bags; Red Deer, 4 bags. Thank you, Mrs. Brigadier Raymer, for your personal interest in this worth while effort.

WESTLOCK, Alta.: Here is one of our hard-working groups known as the "Sunny-band Victory Club." Just two weeks ago we sent them over 180 yards of new material to be made into children's garments.

LOMOND, Alta.: This group is under the able leadership of Mrs. C. R. Lawson. Recently we sent 84 yards of material, print, seersucker and flannelette to Lomond, and one of these days we shall be unpacking dresses, pyjamas and other useful articles of clothing to be repacked in wooden cases and sent overseas.

BARRHEAD STATION, Mystery Lake, Alta.: This busy group, which has as its president, Mrs. E. Wesenberg, is active in making garments for needy folk in Europe.

HAVE YOU REMEMBERED THE SALVATION ARMY IN YOUR WILL?

SINCE the year 1865 The Salvation Army has demonstrated its effectiveness in dealing with human problems, distress and maladjustments, through its varied and highly-organized network of character-building activities.

The Salvation Army is legally competent to accept bequests. Upon request, information or advice will be furnished by:

Commissioner B. Oramas,
Territorial Commander,
20 Albert Street,
Toronto, Ontario,
Canada

HE WASN'T TO WORRY!

A LONG letter from the C.M.F. revealed much anxiety concerning a wife. She was, her husband felt, getting sick and generally "feeling things." Soon a letter went back to say that the wife had been visited. She was well, managing the business and her husband wasn't to worry about anything!

The above are samples taken from the records continually accumulating in the War Department's Investigation Bureau.

Much lies behind them in the way

of patient searching, courteous dealing and infinite care over small details.

Some of the affairs handled by the Department concern people who are almost overwhelmed in tragedy. Grumblers ought to go to this department for a quick cure of their malady. Five minutes spent with some of the letters he receives would shame them into perpetual silence.

Meanwhile, the work goes on and many are made happy thereby.

A Page of Helpful Reading for Women

The Winds of God

SOMETHING touched my spirit with the freshness of a soft breeze. Instinctively I turned my soul to catch more of the delicate rapture, but it was gone.

It has happened many times, and will happen again: the touch of God's Spirit upon me.

The memory of those "split moments" of Divine happiness is as a lamp that goes not out. Through the darkness and the difficulties the promise is sure. I know that the glorious Gospel is true and that my Redeemer liveth.

It is enthralling to feel that at any moment the winds of God may pass my way again and refresh my oft-wearied mind and body.

Sometimes in the music, sometimes through the spoken word, or in the written revelation, or even in the silence, I feel His presence.

Coming home late from work a few nights ago I chanced to look up at the stars. That was all. But God was there, and for a while the Star of Bethlehem shone over my heart.

Often I wonder, as I move about the thronged streets and the busy workshops, how many people tune their souls to these heavenly visitations. For each one of us may be touched by the Spirit of God.

Many times we are so preoccupied that we do not feel the gentle touch or hear the soft call as the Spirit passes by.

This blessing is for us all. Let us avail ourselves and be exceeding glad.

Willfred Caney in "The Victory."

INGENIOUS ADAPTATION



Line up for a bus or ride home in comfort? This question was answered satisfactorily by one family when the father built from scrap material what the neighbors at first laughingly called a jeep, but later enviously termed "independence-car." Pedal-power gives it a speed of from 10 to 20 m.p.h.



Picking pears from the window is the happy lot of the Kentish housewife whose trees have been trained to grow on the sunny wall of her home

Stars May Burn Out

SOMETIMES, when hearts are weak,
He gives the very gifts His children seek;
But even faith must learn a deeper rest,
And trust God's silence when He does not speak.
For He, Whose name is Love,
Will send the best!
Stars may burn out—
But God is true—His promises are sure—
To those who seek.

Farewell To Drudgery

Not Even Dust Under Beds in This House!

THE house that a dream started is being built in Toronto, states a local newspaper. Every feature designed for comfort and convenience is being built into it, radical in design, heating and layout, with every conceivable gadget to lighten house work.

An electric dust collector, incorporated in the air-conditioning system, will gather dust from the air as it passes through the system. The air-conditioning is to a large extent operated by the sun. As the sun strikes one part of the house the system switches heat to other sections. Bathrooms can be kept warm while kitchen and bedrooms can be kept cool.

Unique Contribution

This home has no cellar and no radiators. The furnace, operated by gas, is built in the chimney in the attic. Hot water is forced down pipes that are built right into the cement foundation. The advantage here is that children can play on the floor without fear of draughts or colds. Pipes have been built into the driveway and the exhaust from the house will keep it free from snow throughout the winter.

The fireplace has been built between the living and play-rooms so it can be shared by both. Special glass fronts prevent sparks from jumping in the rooms.

The front wall is made of two layers of glass permanently sealed at the edges to imprison dry air. This allows the sun's rays to enter but curtails the loss of heat by conduction. The eaves are designed to make for heat in the winter and coolness in the summer. They are built so that in the winter when the sun's rays are low they penetrate to the back of the living-room. In the summer, when the rays are high, the eaves shade the large windows.

Built-in Furniture

This home contains a master bedroom, and two dressing rooms with built-in drawers, mirrors, tie racks—in fact, everything. Two bedrooms have twin beds built to the floor. There is no sweeping and dusting under these beds. Drawers and cupboards are there instead. The living-room and dining-room are combined. The recreation room is soundproof, while the kitchen has a breakfast nook.

Another feature is the gadget for operating the double garage doors. Each of the cars using the garage will be equipped with a special radio. All you do is press a button on the steering column, and presto, the doors open.



Tea For One

If You Eat Alone, Make It a Pleasant Meal. Have an Attractive Table and Appetizing Food

YOU may not want to "bother," but for health's sake, make the "alone" meal appetizing, and make it adequate.

Scientific experiments show that the sight of food has more stimulating (or reverse) effect on digestion than either the taste or the smell. So allow your artistic sense to make the table and the food look desirable.

If you think you are far too busy to properly prepare a meal just for yourself, remember that the rest-pause is all part of efficiency, whether in home or factory. Relax, then, for at least half an hour while you enjoy a tasty meal.

Do not allow yourself just a quick sandwich and coffee; be clever and interesting with your food. Being able to cook well is an accomplishment which becomes an investment in health, and happy outlook.

Here are some "one-a-meal" recipes.

Casserole of Egg and Celery

One egg, ½ cup (or more) chopped celery, 1 teaspoon butter, 1 teaspoon flour, ½ cup milk, pepper and salt, 1 tablespoon grated cheese.

Boil egg for 10 minutes. Simmer celery in lidded pan with small quantity of boiling water for 5 minutes, and drain. Melt butter, stir in flour, stir in milk and bring to boil. Add celery and

diced egg. Heat thoroughly, turn into hot dish and top with grated cheese. Brown, add cheese to sauce.

* * *

One-Cup Apple Pudding

One tablespoon stewed apple, 1½ tablespoons self-raising flour, 1 teaspoon butter, pinch of spice, 1 dessertspoon sugar, 2 tablespoons milk

Place apple in bottom of greased cup. Rub fat into flour, add spice and sugar and mix quickly and lightly to a smooth butter with milk. Turn on to apple. Cover with greased paper and steam, standing in boiling water in covered saucepan or in steamer for 20 to 25 minutes.

* * *

One-Cup Orange Pudding

One and a half tablespoons self-raising flour, 1 teaspoon butter or dripping, ¼ teaspoon orange rind, 1 dessertspoon sugar, 1 egg, 1 tablespoon milk.

Sift flour, rub in fat, add orange rind and sugar. Stir in beaten egg and milk quickly and lightly, mixing to a smooth batter. Turn into a greased cup and cover with greased paper. Stand in saucepan of boiling water coming half-way up cup, or place in steamer. Steam 25 minutes.

* * *

Cauliflowers With Oysters

One service-sized portion of cauliflower, pepper and salt, ½ dozen oysters (or more or less), 1 teaspoon butter, 1 tablespoon flour, ½ cup milk.

Indoor Exercise

PEOPLE do not realize that they walk on an average eight miles a day, which is about 18,098 steps. A housewife accomplishes some three thousand miles a year in the course of her home duties.

This does not include shopping activities, which, on an ordinary day, account for an extra eight and one-third miles. It is not correct to say that people who stay indoors when the weather is bad do not get enough exercise—it depends on the person.

Cook cauliflower flowerettes in a lidded pan in a small quantity of salted water until just tender, about 10 minutes. Drain and keep hot. Melt butter, stir in flour and stir in milk. Simmer 3 minutes, stirring well. Add oysters and re-heat. Place cauliflower in small, hot dish. Pour over oyster sauce.

* * *

Hamburger With Browned Potato and Tomato

Half pound minced steak, pepper and salt, potato, tomato, small piece of onion, little flour.

Shape minced steak into flat cakes. Season, and lightly flour. Peel and slice potato. Slice tomato and chop onion finely (about 1 teaspoon). Heat a small quantity of fat in a frying-pan, add the meat cakes and sliced potato. Cook very slowly, turning frequently. When well browned, drain off surplus fat, add the sliced tomato and finely chopped onion. Season with pepper and salt, and cook a few minutes longer. Serve very hot with a crisp green side-salad of lettuce and celery.

OFFICIAL GAZETTE

PROMOTION—

To be Colonel:
Lieut.-Colonel Robert Hoggard.
To be Captain:
Lieutenant Lillian L. Wastell.

APPOINTMENTS—

Major Ivy Brown: Territorial Headquarters (Men's Social Service).
Captain Evelyn Trunks: Northern Ontario Division (Divisional Helper).
Lieutenant Eva Cosby: Hamilton Hospital.

RETIREMENT FROM ACTIVE SERVICE—

Major Alfred George Smith, out from Nunhead, in 1900. Mrs. Smith (nee Lillian Gertrude Wyllie), out from Yorkville, in 1941. Last appointment, Montreal Industrial Prison and Police Court Officer, On October 4, 1945.

ADMITTED TO THE LONG SERVICE ORDER—

Mrs. Adjutant Uriah Piercey.
BENJAMIN ORAMES,
Commissioner.

COMING EVENTS

COMMISSIONER B. ORAMES

TORONTO: Sat-Mon Oct 27-29 (Sun 28, Massey Hall)
TORONTO TEMPLE: Fri Nov 2
MONTREAL: Sat-Mon Nov 3-5
TRAINING COLLEGE: Sun Nov 11 (Spiritual Day)
HALIFAX: Sat-Mon Nov 17-19
TORONTO TEMPLE: Fri Nov 23
TORONTO: Sun Dec 16 (Coast-to-Coast Broadcast 2.30 p.m. E.T.)
EARLS COURT: Sun Dec 23
NORTH TORONTO: Mon Dec 31
Lieut.-Colonel R. Spooner will accompany
Lieut.-Colonel J. Merritt will accompany

COMMISSIONER J. J. ALLAN: Toronto Temple, Fri Nov 23; Earls Court, Sat-Sun 24-25

COMMISSIONER A. J. BENWELL: Toronto Temple, Fri Nov 2; Earls Court, Sun-Mon 4-5

COLONEL A. LAYMAN

(The Chief Secretary)

Toronto: Sat-Mon Oct 27-29 (Sun 28, Massey Hall)
Windsor: Sat-Sun Nov 3-4
Kingsville: Mon Nov 5
Winnipeg: Thurs Nov 8
Calgary: Sat-Mon Nov 10-12
Edmonton: Tues-Sat Nov 13-14
Victoria: Fri Nov 16
Vancouver: Sat-Mon Nov 17-19
Peterborough: Sun-Mon Dec 9-10
Mrs. Layman will accompany

THE FIELD SECRETARY

(Lieut.-Colonel G. Best)

Kitchener: Sat-Sun Nov 10-11
London I: Sat-Sun Nov 17-18

Lieut.-Colonel J. Aetons: Rochester, N.Y., Sat-Sun Oct 27-28
Lieut.-Colonel M. Junker: Montreal I, Sat-Sun Oct 27-29
Lieut.-Colonel R. Spooner: Chatham, Sat-Sun Nov 17-18; Niagara Falls, Sun 25
Lieut.-Colonel L. Ursaki: Wallaceburg, Sun Oct 28
Brigadier E. Green: West Toronto, Sat Oct 27
Brigadier T. Mundy: Hamilton, Bermuda, Tues-Fri Oct 23-Nov 2
Brigadier H. Newman: East Toronto, Sun Oct 28 (morning); Danforth, Sun 28 (evening)
Brigadier R. Raymer: Olds, Sat-Sun Oct 27-28
Brigadier W. Broughton: Vancouver, Fri-Mon Nov 2-5
Major W. Maltby: Toronto Temple, Sun Nov 4
Major F. MacGillivray: Rhodes Avenue, Sun Oct 14; Hamilton IV, Sat-Sun Nov 3-4
Major E. Burnell: Port Colborne, Sat-Sun Oct 27-28
Major R. Gage: Fort William, Sun Oct 28
Major C. Knaap: Halliburton, Sun Oct 28
Major F. Howlett: Windsor I, Sat-Sun Oct 27-28
Major V. Underhill: Windsor I, Sat-Sun Nov 17-18
Major B. Wetherburn: Little Rock, Arkansas, Sat-Sun Nov 17-18
Major C. Wiseman: Bonavista, Sat-Sun Oct 27-28; St. John's Temple, Fri Nov 2 (Cadets' Welcome); Adelaide Street, St. John's, Sun 4 (Cadets' Welcome, morning); St. John's Temple, Sun 4 (Cadets' Welcome, evening)

TERRITORIAL SPIRITUAL SPECIAL

(Major Wm. Ross, accompanied by Mrs. Ross)
Napanee: Fri-Mon Oct 19-23
Peterborough: Fri-Mon Nov 2-12
Parliament Street: Fri-Mon Nov 16-26
Toronto Temple: Fri-Mon Nov 30-Dec 10
Lippincott: Fri-Mon Dec 14-24
Rowntree: Wed Dec 19
Swansea: Fri-Sun Dec 21-23

HOME LEAGUE EVENTS

Territorial President, Mrs. Colonel Layman: Danforth, Wed Nov 7
Territorial Secretary, Brigadier A. Fairhurst: Brandon, Mon Oct 29; Edmonton, Fri-Tues Nov 2-6; Victoria, Wed 7; Nanaimo, Thurs 8; Vancouver, Fri 9; Kitsilano, Sun 11 (morning);

THREE GREAT MEETINGS

will be held in the

MASSEY HALL

(TORONTO)

SUNDAY, OCTOBER 28

Commissioner B. Orames in Command

Holiness Meeting	10.45 a.m.
Praise Meeting	3.00 p.m.
Trophies of Grace will give their testimonies.	
Salvation Meeting	7.00 p.m.

A Youth Rally will be held in Cooke's Church
(Queen and Mutual Streets)

on SATURDAY, OCTOBER 27, 7.45 p.m.

Toronto Divisions will unite for these gatherings. The public is heartily invited to attend all meetings.

Pray for these events!

Hong Kong Repatriates

Joyfully Welcomed by Salvationists in the Gateway City to the West

SINCE that December day in 1941 when the Crown Colony of Hong Kong was forced to surrender, hundreds of prayers have ascended on behalf of the many Canadians taken prisoner.

On a recent Thursday night at Winnipeg Citadel, Man. (Major and Mrs. J. F. Morrison), tears, smiles and shouts of welcome mingled with the Citadel Band's playing of "Praise God from Whom all Blessings Flow," at the Union Depot, as Bandsmen Alf. and Albert Cox returned. All were moved as they witnessed the joyous meeting of Sister Mrs. Cox with her two sons, after nearly five years of anxious waiting, hoping and praying.

Over the public address system came the announcement, by the chairman of the Welcoming Com-

mittee, that it was fitting the Citadel Band (Bandmaster H. Merritt) should welcome the first group of Grenadiers home seeing that the same Band played for their first church parade in the city.

The Band also participated in a great rally in the Civic Auditorium on Sunday afternoon, when the great American Christian layman and industrialist, R. G. LeTourneau, was principal speaker, and the Hong Kong repatriates were given a reception by the forty-five hundred present.

The Public Relations Secretary, Lieut.-Colonel H. C. Tutte, conducted the Salvation meeting in the Citadel, and thanked God that the seven Salvationists, who were captured at Hong Kong, were safe, and spoke of the condescension of God.

FRIENDS OF THE UNFORTUNATE

Major and Mrs. A. G. Smith Retire From Active Service

FRIEND and counsellor of the prisoner and those who have gone astray in life, Major Alfred G. Smith, for several years past Prison and Police Court Officer in connection with Montreal Industrial De-

partment, with Mrs. Smith, has retired from active Officership. The many friends and comrades of these two faithful Salvationists will wish them well as they rest from their labors.



Major and Mrs. A. Smith

The Major has been engaged in Men's Social Work or Prison Work,

with few exceptions, in all his appointments during the past twenty-five years, and in that time he has assisted a good many men, women and lads to regain their lost hold of life's ladder. He has also helped to bring relief and material blessing to numerous distressed families in the various cities in which he has been stationed, including Toronto, Halifax and Montreal.

Born in Britain and trained in that country, the Major was a Soldier of Nunhead Corps, London, before becoming an Officer and fulfilling a large number of appointments. He was transferred to Canada in 1919 and started a career of usefulness in the Men's Social Department, Toronto. Succeeding appointments followed through the years as has been indicated, one period being spent in the Finance Department, Territorial Headquarters.

Mrs. Smith, known in her early Officer days as Captain Lillian Wyllie, came out of Toronto, and was married to the Major in 1921, since which time she has shared in her husband's activities.

Both Major and Mrs. Smith are well-known for their musical accomplishments, the Major having been Bandmaster and cornetist at nearly all centres to which his Army work has taken him. At the moment he is responsible for the Montreal Citadel Young People's Band. Mrs. Smith's lovely vocal solos have been a means of great blessing.



Recovering

Lieut. - Commissioner John S. Bladin, erstwhile Training College Principal in Toronto, who has been on sick furlough in London, Eng., is reported by the London War Cry as making good progress and "nearly ready for work." Mrs. Bladin, also unwell for a long period, is "doing nicely."

Prisoner of War

Word has been received of the safe arrival in Australia of Gordon Coles (son of Lieut.-Colonel Bramwell Coles, Head of the Music Editorial Department, and Mrs. Coles), a prisoner of war since the fall of Singapore. The Coles family is well-known to Canadian Salvationists, the Colonel being at one time a member of the Editorial Staff, and Gordon serving as a Bandsman at Earls Court Corps.

Bereaved

Mrs. Brigadier H. Dray (R), of Toronto, has been bereaved of her father, promoted to Glory from Cleveland, Ohio. The mother of Major W. Marsland (R), Vancouver, B.C., was recently promoted to Glory from New Liskeard.

Liberated

An Army Band (formed of Officers and their children) musically greeted American paratroopers when with spectacular success they opened the way to freedom for Canadian Missionary Officers and others interned in China. Liberation was achieved amid great rejoicing, according to word received by Dr. Gordon Stranks, Toronto, from his parents, Brigadier and Mrs. Stranks, with whom in internment have been their two daughters.

Grateful Veteran

Envoy W. Weaver, of Earls Court Citadel, well-known for his years of vigorous week-end campaigning, is grateful for the many visits and expressions of remembrance received during his long and trying illness. While the Envoy's health is somewhat improved, he will be unable to undertake specialising for some time to come.

WANTED IMMEDIATELY

Men and women, preferably Salvationists (or persons of Christian character), willing to engage in work as stenographers, sales clerks, warehousemen, truck-drivers, etc., are needed in the Men's Social Service Department at various Canadian Centres. Applications should be sent to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, Ont.

FORTHCOMING EASTERN CAMPAIGNS

IT will be noted from the Coming Events column that the Territorial Commander, Commissioner B. Orames, will conduct a series of gatherings in Montreal early next month. Saturday evening, November 3, the Commissioner will preside at a Youth Rally in the city, and on Sunday will conduct three united meetings. The afternoon gathering will take the form of a Remembrance Meeting, when The Army's leader will deliver an address entitled, "Lest We Forget." Officers Councils will be held on the Monday. The Territorial Commander will be accompanied by the Training College Principal, Lieut.-Colonel R. Spooner.

Similar united gatherings are to be conducted by the Commissioner at Halifax, N.S., Saturday-Monday, November 17-19, when he will be assisted by the Property Secretary, Lieut.-Colonel J. Merritt.

OVER THE BORDER

Fort William Band Has a Superior Week-end at Superior

THE Fort William Band (Bandmaster E. Reid), accompanied by Mrs. Major Fleischer, recently made the 200-mile trip to Superior, Wis., for the Thanksgiving Week-end. At a Saturday evening welcome supper in the Citadel words of welcome were extended to the visitors by Major E. Anderson, Corps Officer.

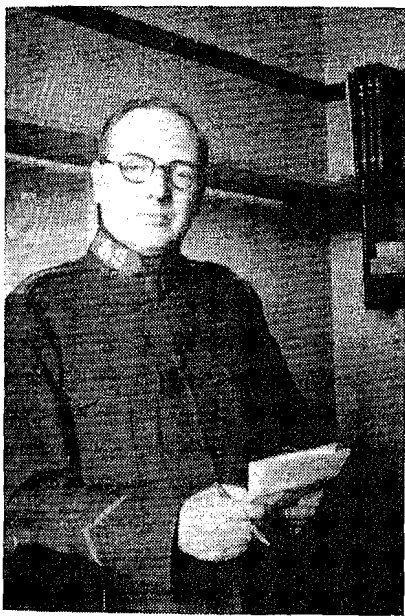
A musical program, preceded by a stirring open-air meeting and march through the city's main thoroughfare, was given to a large and appreciative audience.

On Sunday morning the Band visited the local prison and gave a message in music to the inmates. Meetings throughout the day were conducted by Mrs. Fleischer, and her heart-stirring messages were a source of blessing.

Following the Salvation meeting at night, the Band presented instrumental and vocal numbers, the large pipe organ being effectively used to accompany a trombone solo.

Thanksgiving Day was spent in sight-

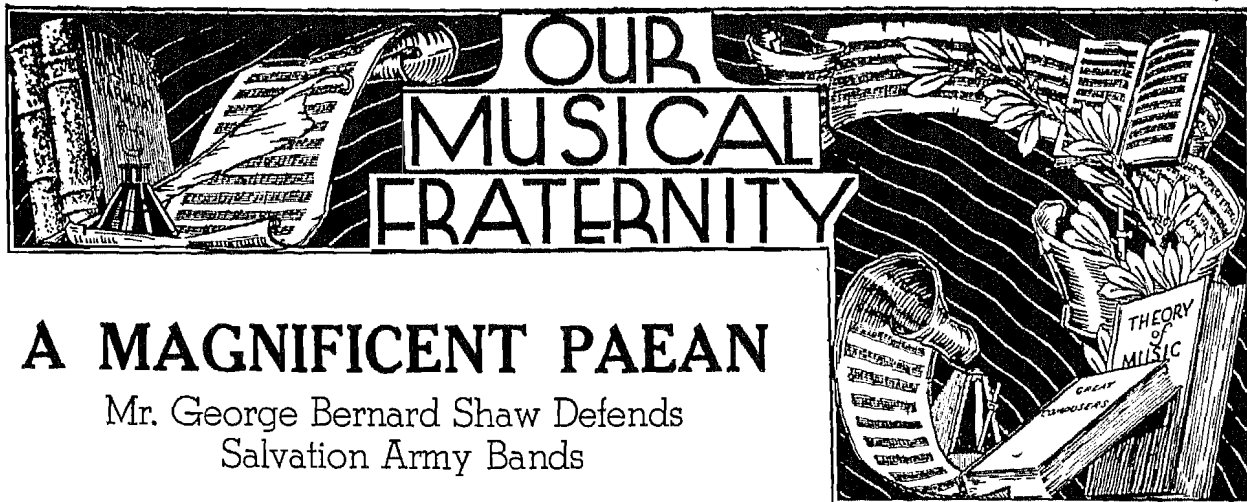
THE EDITOR IN HIS DEN



Brigadier A. Wiggins, Editor of The Musician, The Salvation Army's international publication for its musical forces, is "snapped" in his den in London, Eng., during a visit of Bandmaster Max. Chalk, of Victoria, B.C. Great numbers of Salvationist-musicians from the Land of the Maple have made it a point to visit the offices of The Musician and the Music Editorial Department during their stay in England.

seeing, a splendid Thanksgiving supper being provided by members of the Home League.

Climaxing the successful week-end was the final program on Monday evening. The Band's renditions of "We Will Fight" and "Songs of Sweden" were well received, the latter selection being very acceptable to the large Scandinavian representation in the audience.



A MAGNIFICENT PAEAN

Mr. George Bernard Shaw Defends Salvation Army Bands

A CHARACTERISTIC letter from Mr. George Bernard Shaw was written to the London Standard some time ago and was read with delight by all admirers of that undoubted genius.

What provoked "G.B.S." to throw off his latest literary effusion was a passage in a Press criticism of his latest drama. Your critic (writes Mr. Shaw) speaks of the "ill-tuned Bands" of The Salvation Army. Never was a grosser libel penned.

"From the early days of The Army when I first heard a Salvation Army Band play as a march that wedding chorus from Donizetti's 'Lucia di Lammermoor,' to the great meeting at the Albert Hall in 1906 when the massed Salvation Army Bands played the Dead March from 'Saul' as I verily believe it has never been played in

the world since Handel was alive to conduct it, I have never heard a Salvation Army Band that deserved your critic's reproach.

"I have heard Handel's great march snivelled through and droned by expensive professional bands until the thought of death became intolerable.

"The Salvationists, quite instinctively and probably knowing as little of Handel as they do of Donizetti, made it a magnificent paean of victory and glory that sent me—a seasoned musical critic of many years' standing—almost out of my senses.

"After that, your critic may say what he pleases about my plays; but he shall not slander The Salvation Army Bands whilst my hand can wield a pen in their defence."—New Zealand War Cry.

Salvation Songs in the Capital

Peterboro Temple Songster Brigade's Successful Visit to Ottawa

OTTAWA, the Dominion's Capital City, gave a "first City" welcome to the Peterborough Temple Songster Brigade (Leader Ben. Smith) during the Thanksgiving holiday week-end, the Brigade excelling itself in a three-day series of spiritual and choral campaigning. Week-end leaders were the Divisional Commander and Mrs. Lieut.-Colonel M. Junker, who were supported by the Citadel Corps Officers, Major and Mrs. A. W. Martin.

First event was held in Glebe Collegiate auditorium on Saturday night. As the sixty-voice Brigade, blue uniforms brightened with red cords, and Hallelujah smiles abounding, took the platform to sing the National Anthem the large audience stood reverently and anticipated the influence of the theme song which followed. Major Martin led in prayer.

Also with the Songsters on the platform were Mrs. Major Wood, of Peterborough, Mr. H. Bramwell Bailey, who presided; Major A. Dale, Public Relations Officer, and Bandsman H. Young.

Lieut.-Colonel and Mrs. Junker, assisted by Mrs. Major Wood, conducted the Holiness meeting in Ottawa Citadel

on Sunday morning, and hallowed influences took possession. Will Ottawa Corps ever forget the gracious influence as the Brigade closed the meeting singing "My body, soul and spirit, Jesus, I bring to Thee"?

On Sunday afternoon the spacious Capitol Theatre—Ottawa's largest—was the venue. The Hon. J. A. Glen, Minister of Mines and Resources, took the chair. The Songsters sang their way right into the hearts of Ottawans who gave generous and hearty acclaim.

What an open-air meeting on Sunday night! Corps Sergeant - Major Frank Robinson, of Peterborough, led. What a march! The Capital opened its eyes.

The Citadel was packed for the Salvation meeting, after which the Brigade returned to the Capitol Theatre for a Festival of Thanksgiving. Fifteen hundred people were attracted, and did the Songsters rise to the occasion? The applause gave the answer. A musical climax, "The Hallelujah Chorus," brought the crowd to its feet. A spiritual climax swept the audience as the Songsters sang their arrangement of "Consecration," the crowds of people quietly leaving.

A PRIVILEGED PERCUSSIONIST

A TORONTO reader forwards the current bulletin of the National Association of Rudimental Drummers (Chicago), which pays tribute to Lieut.-Colonel H. Burtenshaw, of the Chicago Staff Band, and which reads as follows:

"Fifty-five years a drummer is the career record of the Colonel who is regarded as one of the world's finest bass drummers, and treats his drum as seriously as Kreisler does his Stradivarius. He plays every instrument in the Band well, and is highly regarded for the good work he does in the prisons in eleven States. He is one of the few men who can walk into prison—and out again."

ANOTHER "DON'T" FOR BANDSMEN

Don't walk along in a careless, slovenly manner when on the march. There should be a difference between mere walking and marching. Notice the contrast between a regiment of soldiers on the march, and a civilian procession. The former is at once attractive, on account of the uniformity of gait, step, and dress; while in the second case these characteristics are, more or less, absent. Carry your head erect, throw your shoulders back, and your chest forward. Be smart at all times, especially when on parade.

Monday was a busy day. A tour of the Capital included a stop at the National War Memorial, a visit to Rideau Military Hospital, and a conducted tour through the Parliament Buildings, including a visit to the Peace Tower, and a few moments in the National Hall of Remembrance.

After supper, for which the Songsters were guests of Mr. and Mrs. Gordon Fraser, M.P., of Peterborough West, the final festival was held in Ottawa Citadel, with Mr. Fraser as chairman.

A grand program, a large crowd, and a seeker at the Cross constituted the finish. Arrangements for the week-end were carried out by Major and Mrs. A. W. Martin, Acting Bandmaster J. Morris, Band Secretary R. Turner, and Bandsmen H. Young and R. Smith.

Total attendances were four thousand—a red-letter week-end for The Army in the Capital.

WANTED

The Training Principal, Lieut.-Colonel R. Spooner, intimates that the Officers' Training College is in need of brass and stringed instruments (particularly guitars) to be used in assisting the Cadets with their musical education. Salvationists or friends are invited to donate instruments for this worthy purpose.

Captain Grace Burkett, Hanna, Alta., is anxious to secure a 48-bass piano-accommodation, and any person having one for sale should communicate with the Captain, c/o P.O. Box 34.

AMSTERDAM'S MUSICAL FEAST

Canadian Supervisors Form the First Non-Dutch Band to be Heard in Holland Since the Occupation

WHILE Holland was making the most of a three-day celebration of Queen Wilhelmina's birthday, the first Salvation Army Band Week-end in over six years, featuring a Band from another country, was the main attraction for Amsterdam and neighboring Salvationists.

The "visiting" Band was none other than the newly-formed Salvation Army Canadian War Services Supervisors' Band, consisting of twenty-four selected instrumentalists, representing many of Canada's best Corps Bands, under the able baton of Supervisor Cliff Gillingham (Vancouver) and under the direction of Supervisor (Captain) E. J. Falle.

From the playing of the first hymn tunes, prior to the opening of the Holiness meeting at the Amsterdam I Corps, the spirit necessary for "a good day" was felt. The Holiness meeting was piloted by Major Claise (in charge of Salvation Army Music in Holland). The

singing of the Band also added to the spirit of the meeting. Supervisors (Captain) Vern. Marsland and (Adjutant) Len Knight both spoke. The playing of a selection which had not been heard in Holland before, brought its own message to the congregation. Major Claise gave the message.

In the afternoon the Band played before nearly two thousand people in the Parkkerk Church, one of Amsterdam's largest churches. The Fanfare was followed by "The Maple Leaf," and the Dutch National Anthem. The Divisional Commander, Brigadier van Eeken, welcomed the Band, and told the Dutch audience of the work the Supervisors had been doing for the Canadian forces. Enthusiastic applause followed the playing of the "Scout Leader" march, and a vocal quartet (Supervisors Burrows, (Captains) Bunton, Deadman, and Falle) thrilled the audience with "Steal Away" and "Whisper a prayer in the morning."

Supervisor Knight literally brought the Dutch Bandsmen to their feet when he played his trombone solos.

Force Director (Adjutant) W. C. Poulton spoke on behalf of the visiting Supervisors, bringing greetings from Canadian Salvationists. Asst. Force Director E. J. Falle gave a personal testimony. Supervisor Rosser sang, and Supervisor Deadman delighted his hearers with his euphonium solos. Other items by the Band included the Air Varié "We will fight," "War Songs No. 2," and the march "The Army Colors." Final message of the afternoon was the playing of the meditation "A Divine Call."

For the Sunday night Salvation battle in the Amsterdam Congress Hall, the auditorium was packed. The playing of the Band, their singing and testimonies, and the message of Force Director Poulton were used of God, and several seekers knelt at the Mercy-Seat.—V.M.

Summoned Home

Salvation Warriors Exchange
the Cross for the Crown



SISTER MRS. S. LAWS Orillia, Ont.

A beloved comrade at Orillia, Ont., answered the Home Call recently. Sister Mrs. Sidney Laws was a Salvationist in England, Toronto, and Orillia for forty-four years. She worked with her husband for many years in the Young People's Corps in Orillia and was a faithful Home League member, and Songster.

The promoted comrade was also a "wonderful neighbor" and will long be remembered for a host of kind deeds. Being laid aside in recent years, she bore her cross bravely and patiently. Now she has gone to be with the Saviour Whom she loved and served so well.

The largely attended funeral service was conducted by the Corps Officer, Major T. Murray, Corps Secretary Mrs. Crossland sang a favorite song of the promoted comrade. Sister Mrs. Stanton paid tribute at the memorial service. Brother Laws, a son, George, who is overseas, and a grandson pay tribute to a loving wife and mother.

SISTER MRS. J. RUSSELL Stratford, Ont.

The Stratford Home League has suffered a severe loss in the passing of a faithful member, Sister Mrs. J. Russell, who was connected with the Corps and Home League for forty years. Truly it can be said: "She was a mother in Israel." "She hath done what she could." The Christian influence and sweet spirit of Sister Russell will be missed.

During the memorial service, conducted by the Corps Officer, Major J. Cooper, Corps Sergeant-Major R. Sumner, and Home League Secretary Mrs. J. Lowes spoke highly of the faithful life and service of the promoted Sister. Mrs. Major Cooper spoke of her cheerful character, while Major Gladys Russell spoke of her mother's thoughtfulness, in the little things as well as in the greater things of life. The Corps Officer told of Sister Mrs. Russell's trust in God, and that she was ready to meet Jesus. Mrs. Major C. Hetherington of Sault Ste. Marie I is also a daughter.

OSHAWA EVENTS

Pacific War Veteran Gives Glowing Testimony

Together with Young People's and Senior Altar Services, Thanksgiving gatherings were conducted by the Corps Officers at Oshawa, Ont. (Major and Mrs. A. P. Simester). Bandmaster Jim Roe, of Los Angeles, California, who was three years in the Pacific war, and a year on the North-West front, gave his personal testimony.

Deputy-Bandmaster and Mrs. E. Sargeant, welcomed home after four years of faithful service in Regina, are now assisting in various Corps activities.

The local branch of the St. John's Ambulance Brigade held their church parade on a recent Sunday morning in the Citadel. A Soldier of The Army and a member of the Ambulance Brigade, Sister Beatrice Ludlow, who passed away recently, was remembered. The Corps Officer outlined the history of the organization, its work and objects, stressing the characteristics which its members must possess, and applied them to the life of Salvationists. Music was provided by the Band (Bandmaster H. Gentry) and the Songster Brigade (Songster Leader J. Badley).

The Corps Officer recently addressed the St. Clair Sixty Club, Toronto; the Convention of Kiwanis Division Five, Central and Eastern Ontario; the Kinsmen's Club, Oshawa; the Oshawa Horticultural Society; Thornton's Corner Women's Association; several Oshawa Church Women's Associations; and the Lions Club, Port Perry.

Mid-week meetings are well-attended and proving of help and blessing.

Praise for Bounteous Provision

Lisgar Street Soldiery Rally for Stirring Series of Thanksgiving Meetings

NEW COLORS AT VICTORIA

During recent weeks, interesting and helpful meetings were held at Victoria Citadel, B.C. (Major and Mrs. A. McInnes). Major R. Shaw, of the Social Department, recently conducted a Sunday night Salvation meeting, and also Major and Mrs. E. Brunsdon, recently appointed Red Shield Supervisors.

Thanksgiving meetings, conducted by the Corps Officers were times of blessing. Major McInnes dedicated two new Flags. Corps Color-Sergeant Phil. Robertson accepted the Colors for the Corps, and Band Color-Sergeant E. Ealing received the Band Flag. Each in turn testified and renewed their consecration to God for service, and left a deep impression on the congregation.

STALWART SALVATIONISTS

The Divisional Commander and Mrs. Major F. Merrett were welcomed at Moose Jaw, Sask. (Majors J. Reader and I. McDowell). Being former Officers of the Corps, they were pleased to see many veterans, true to the Flag and The Army, witnessing for God in the meetings. The messages of the visiting leaders were inspirational and powerful. Many hearts were stirred by the Spirit of God.

Heartfelt thanks was given to God in the tastefully decorated Lisgar Street Citadel, Toronto (Major and Mrs. C. Sim), during Thanksgiving gatherings conducted by the Divisional Commander and Mrs. Brigadier E. Green. The Brigadier urged the comrades in the Holiness meeting to put extra emphasis on spiritual living.

Company meeting members are deriving benefit and encouragement from the study of Paul, and his multiplied persecutions.

Following rousing open-air meetings and a march to the Hall, hearts and voices rose in thanksgiving and praise as the large audience sang "Praise God from Whom all blessings flow," to begin the Salvation meeting. Prayer was offered by the Corps Officer for comrades who are still in the Forces. "The Lights Along the Shore" was sung by the Male Voice Trio. Inspiration was received as the Brigadier strove, through his message, to influence sinners to accept the Lord's invitation to join the ranks of the Redeemed.

A new series of "Singsongs" for the winter months were started late Sunday evening at the Red Shield Canteen, operated by Major F. Howlett, in the Music Building at the Exhibition Grounds.

The Lisgar Street Band provided music and the Divisional Commander led the singing. "The Old Rugged Cross" was the favorite of the men returned from overseas and now awaiting discharge. Stirring marches and selections were well received by the attentive audience. The Male Voice Party sang "My Shepherd," followed by a cornet solo, "Endurance," by Young People's Band Leader D. Marshall, with Band accompaniment. Reverently, the men listened as the Shepherd Psalm was read, followed by the Doxology.

CORPS CADETS LEAD

Progress at Corner Brook

Corps Cadets with their Guardian, of Corner Brook, Nfld. (Major and Mrs. J. Hewitt), conducted a well-attended public meeting during Rally Week. "Youth's Camouflaged Sins" was the topic of the lesson presented. The Corps Cadets felt that this was "Bread cast upon the waters," and that in due time the harvest would be reaped.

GOD'S SPIRIT PREVAILS

Times of rich blessing have been enjoyed during the past few weeks at Carlton Place, Ont. (Captain M. Tackaberry, Pro-Lieutenant D. Atherton). On a recent Sunday, the meetings were conducted by Pro-Lieutenant O. Chambers, of Gananoque. The Spirit of God prevailed and a number of persons sought the Saviour. The musical assistance of Bandsman I. McNeilly, of Montreal VII, was much appreciated.

The Standards of The Founder

Restated During Inspiring Gathering at Nanaimo

During a recent Wednesday night meeting at Nanaimo, B.C. (Adjutant and Mrs. C. Crewe), the new Divisional Commander, Lieut.-Colonel A. Keith, was welcomed. Greetings were extended by Mayor Muir, representing the city; by Dr. Forester, chairman of the Home Front Committee; by the Rev. Mr. Wilson, chairman of the Ministerial Association; and by Sergeant-Major Hitchen, on behalf of comrades of the Corps. Supervisor (Major) Steele read a Scripture portion, and selections by the Band and Songster Brigade were enjoyed.

The Divisional Commander gave an inspiring message, recalling General Booth's purpose in founding The Salvation Army, and urged all to live up to its

spiritual standard, and to assist in The Army's welfare work. Major Honeychurch thanked those who assisted in the meeting.

MORE RECORDINGS!

- 1.—"Southern Australia," March, Norland Castle Band.
- 2.—"Toronto," March, Norland Castle Band.
- 3.—"Cheer Up," Cornet Trio, Staff-Bandsmen Adams, Lyndon and Tolliday.
- 4.—"Heavenly Rejoicing," Cornet Solo, Adjutant Bernard Adams.
- 5.—"Happy All the Day," Cornet Solo, Bandsman Dille.
- 6.—"Cheerful Voices," Cornet Solo, Bandsman Dille.
- 7.—"Memories of the Past," Salvationist Publishing and Supplies Band.
- 8.—"Glory, Glory, Ring All the Bells," Harlesden Songster Brigade.
- 9.—"Wonderful Healer," Harlesden Songster Brigade.
- 10.—"Courage," March, Croydon Citadel Band.
- 11.—"Twas a Very Happy Day," Euphonium Solo, Bandsman V. Saywell.
- 12.—"The Salvation Army Patrol," International Staff Band.
- 13.—"The Trumpet's Call," Instrumental Quartet by Staff-Bandsmen Adams, Lyndon, Brisley and Samuels.
- 14.—"The Triumph of Peace," Salvationist Publishing and Supplies Band.
- 15.—"Sing to Jesus," Male Voice Chorus, International Staff Band.
- 16.—"Were You There When They Crucified My Lord?" Male Voice Chorus, International Staff Band.
- 17.—"Nazareth," 1 and 2, Salvationist Publishing and Supplies Band.
- 18.—"Fear Thou Not," Ilford Songster Brigade.
- 19.—"Peace Be Still," Ilford Songster Brigade.
- 20.—"Atonement," 1 and 2, Plumstead Band.
- 21.—"Largo in G," Trumpet Solo, Deputy-Bandmaster W. Overton.
- 22.—"The Wounds of Christ," Soprano Solo, Mrs. Major J. Coulter.
- 23.—"The Warrior," 1 and 2, Euphonium Solo, Bandsman V. Saywell.
- 24.—"Rockingham," 1 and 2, Men's Social Band.
- 25.—"Stilling the Storm," 1 and 2, Tottenham.
- 26.—"Songs of the Morning," International Staff Band.
- 27.—"The Search For Happiness" (Address by General E. J. Higgins).
- 28.—"Getting and Spending" (Address by General E. J. Higgins).
- 29.—"The Song That Reached My Heart," Cornet Solo, Captain B. Adams.
- 30.—"Lover of the Lord," Cornet Duet, Adjutant Adams and Captain Lyndon.

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One dollar should, where possible, be sent with enquiry to help defray expenses.

Address all communications to the Men's Social Service Secretary, 20 Albert Street, Toronto 1, marking "Enquiry" on the envelope.

McKINNON, Fred Allen "Al." — Married. Aged 67; height 5 ft. 7 or 8 ins.; white hair, slightly receding blue eyes; fair complexion. Born at Madox, Ontario. Last heard of in Toronto. M5950

SCHACK, — Louis Aurelius Gottlieb "Louie." — Married. Aged 64; height 5 ft. 8 ins.; brown hair; hazel eyes; fair complexion. Born in Kappeln, Germany. Hair very thin. Last heard of at Nukusp, B.C. M5982

BLESSINGS AT BROCKVILLE

Divisional Commander Leads Stirring Salvation Meeting and Crowded Community Rally

On a tour throughout the Ontario section of the Montreal Division, The Divisional Commander, Lieut.-Colonel M. Junker, and the Divisional Young People's Secretary and Mrs. Major F. Moulton were enthusiastically welcomed on a recent Sunday evening at Brockville, Ont. (Captain and Mrs. G. Cox), by Salvationists and friends in a rousing Salvation meeting.

A Community Rally followed in a local theatre, where music was presented to a capacity crowd of nine hundred people. Mayor Cuthbertson extended a welcome to the visitors and introduced them to the gathering. The campaign chairman, Hon. Lieut.-Colonel G. T. Fulford, and the publicity chairman, Mr. L. Mitchell, spoke on behalf of the Home Front Campaign. Taking part in the program, of which Lieut.-Colonel Junker was chairman, was a duet party,

THE SWORD AND SHIELD BRIGADE

BIBLE PORTION

A King Whose Trust Was in God

Sun., Oct. 28....2 Kings 18:9-18
Mon., Oct. 29....2 Kings 18:19-25
Tues., Oct. 30....2 Kings 18:28-37
Wed., Oct. 31....2 Kings 19:1-13
Thurs., Nov. 1....2 Kgs 19:14-21
Fri., Nov. 2....2 Kings 19:22-37
Sat., Nov. 3.....Isaiah 26:1-12

PRAYER SUBJECT

All Who Work Behind the Scenes

Particulars regarding the Sword and Shield Brigade may be obtained from your Divisional Commander, or direct from Territorial Headquarters, 20 Albert Street, Toronto.

from Wall Street United Church; a male quartet, from St. John's United Church; Major and Mrs. Moulton; the recently-commissioned Corps Band and Singing Company; and the Girls' Trio, of the local Corps. Congregational singing, led by Major Moulton, was enjoyed.

The musical forces of the Corps recently participated in the Anniversary celebrations of the Maynard United Church, of Fairfield, Ont., presenting an evening of sacred music to an appreciative crowd.

UPLIFT AT STRATFORD

Meetings during Rally Week-end at Stratford, Ont. (Major and Mrs. J. Cooper), were conducted by Major and Mrs. T. Pollock, of London. The Holiness and Salvation meetings were profitable, well-attended, and full of inspiration. The Bible messages, delivered by the Major, and the talks of Mrs. Pollock, brought blessing. In the afternoon the young people presented a Rally Day program, presided over by Major Pollock.

ATTENDANCES INCREASED

Attendances at Sunday gatherings and open-air meetings are increasing at West Toronto Corps (Adjutant and Mrs. C. Everitt). Recent Thanksgiving gatherings were of blessing and the Holiness message by Mrs. Adjutant Everitt urged the comrades to search their hearts to ascertain their true soul condition.

Many comrades and friends took part in the Altar service at night, and inspiration was received from the Corps Officer's searching message. An appropriate solo, sung by Sister Mrs. Blake, was composed by Sergeant-Major M. Muir and Bandmaster R. Hughes

SEEKERS REGISTERED

Comrades of Notre Dame West, Montreal, Quebec (Adjutant and Mrs. D. Strachan), enjoyed the recent Sunday visit of the Divisional Commander and Mrs. Lieut.-Colonel M. Junker. Mrs. Strachan spoke words of welcome in the Holiness meeting conducted by the Colonel, and God's rich blessing was felt. The earnest testimony of Mrs. Junker and the Colonel's message were inspirational.

During the evening meeting the Holy Spirit's convicting presence led five persons to kneel at the Mercy-Seat. Captain M. Green and Major G. Wagner accompanied the Divisional leaders, bringing blessing by testimony and song.

ST. STEPHEN VICTORIES

Comrades of St. Stephen, N.B. (Adjutant E. Hill), are rejoicing over victories in recent week-end meetings conducted by Captain and Mrs. T. Bell, of West Side Corps, Saint John. Five seekers were registered. The glory was given to God, for "Great things He hath done."

THANKSGIVING IN THE AMBITIOUS CITY

Praise-filled Gatherings Conducted by the Field Secretary at Hamilton

On Thanksgiving week-end at Hamilton Citadel, Ont. (Major and Mrs. C. Watt), the Field Secretary and Mrs. Lieut.-Colonel G. Best renewed acquaintance of former years, and gained new friends by their comradeship and fervent Salvationism. The keynote of the week-end was revealed in the Band's open-air selection, "The Spirit of Praise." The Divisional Commander, Lieut.-Colonel J. Acton, introduced the visitors and gave his support.

After proclaiming Salvation in the Saturday night open-air meeting, and providing music at the hospital and homes of the sick on Sunday morning, the comrades entered the Holiness

meeting with high expectations, which were fulfilled. Hearts were gladdened by the return of servicemen, who are promptly taking their stand for Christ. Mrs. Best led in a profitable season of testimony, and the Colonel's message was encouraging.

In the afternoon, while the Band proclaimed the message of Salvation in an open-air meeting, Lieut.-Colonel and Mrs. Best visited the Young People's departments and addressed the Senior Bible Class. The attendance was a record.

All sections of the Corps united later for a program of praise and thanksgiving, sponsored by the Singing Company, which, among many excellent items, pre-

sented the building of a musical house, including blue - print, foundation, walls, roof and decorations.

After an open-air gathering and march, a crowd filled the Hall for the meeting of Praise and Salvation, in which a man surrendered to God.

The Monday morning Thanksgiving gathering was led by the visiting leaders. A final festival was given at night by the Brantford Songster Brigade, which responded to their versatile leader, H. McGregor, in diction, tone and color. The Hamilton Brigade and Band assisted. A tasteful display of flowers, fruit and vegetables was arranged by Envoy D. H. Evenden.

Our Camera Corner

PEOPLE AND PLACES PICTORIALY PRESENTED



CHAMPION OF YOUNG PEOPLE'S ENDEAVOR

Young People's Sergeant-Major R. C. Braund, O.F. (R) is photographed with the family group following the Retirement gathering conducted by Commissioner B. Oram in the Peterborough Temple, Ont. The Sergeant-Major has held the position for forty-nine years, and has given sixty-one years' faithful service as a Salvationist

PENITENT-FORM DEDICATED

The Divisional Commander and Mrs. Major R. Gage conducted recent Sunday meetings at Elmwood, Winnipeg, Man. (Captain J. Ferguson). Mrs. Gage gave an uplifting message in the Holiness meeting.

The Company meeting members welcomed the visitors. Mrs. Gage gave an interesting blackboard talk, and the Major gave a helpful object lesson and flannelgraph story.

Improvements were made recently in the Hall, and a feature of the Sunday evening meeting was the dedication of the new Penitent-Form. Brigadier and Mrs. H. Habkirk (R) took part. The Major gave lessons culled from the life of an Old Testament character. Sergeant J. Lancaster, who recently returned from overseas, was welcomed.

NEW FLAG PRESENTED

A new Corps Flag was recently dedicated at Orillia, Ont. (Major and Mrs. T. Murray), by the Corps Officer. Despite inclement weather, open-air meetings and Soldiers' meetings are well attended.

On a recent Sunday the comrades bade farewell to Lieutenant Olive Legg who was a happy, faithful and energetic worker during her brief stay.

YOUTH AND ENTHUSIASM

Young People's Rally in Toronto West Division

QUITE IN THE MINORITY

An Open-Air Meeting Incident and Its Sequel

On Thanksgiving Sunday morning Lippincott Corps comrades held their open-air meeting in a residential street. Shortly after the Band had played the opening song, a young woman, plentifully decorated with lipstick and smoking a cigarette, came out of one of the houses and loudly informed us that there was a law in Toronto against public nuisances! We were depriving her of lawful sleep. (It was 10.30 a.m.!) The young woman then re-entered the house, but came out again with a notebook and pencil, evidently reporting the proceedings, which took her several minutes. She then threw down her cigarette, stamped on it, and walked off! So far the Lippincott comrades who were present haven't received their court summons!

But the sequel to this incident is to be found in the response of the residents of that street, for no less than nine of them came to their doors and beckoned us to take their offering for the good cause; which appears to us to be a sufficient answer to the young woman's tirade. Good old Army!

G.A.

Messages in music and testimony were sent forth to eager listeners at well-attended open-air meetings led by Major C. Elcott and Cadet W. Robinson, and held near Lisgar Street Citadel, where another Saturday night Toronto West Division Youth Rally was conducted later by Major W. Gibson. Crowds are increasing and enthusiasm is high.

During the song period, led by Songster Leader R. Wicksey, a chorus from New Zealand, "Don't stay in the valley," was heartily sung.

An interesting Quiz between six Cadets and six young people was led by Adjutant C. Everitt. Young People's Band Leader Doug. Marshall, of Lisgar Street, led the responsive Scripture reading. The audience was thrilled as Bandsman Ron. Cummings, of Dovercourt, played a xylophone solo accompanied by the Dovercourt Band, which later rendered "Montreal Citadel." The Temple Girls' Trio sang effectively. In his stirring message, Captain R. Holman, of Huntsville, was anxious that young people should realize that to overcome their adversary, the Devil, they must do so by the Blood of the Lamb, and by their testimony.

HELPFUL VISITORS

The initial visit of the Divisional Commander and Mrs. Major F. Merrett to Kamsack, Sask. (Captain and Mrs. W. Pamplin), for a week night meeting was mightily used of God. There was a goodly attendance and hearty singing. Mrs. Merrett presented an interesting flannelgraph lesson, and the Major gave a heart-searching message, following which a person sought Christ. Later Mrs. Merrett met the women of the Home League and inspired them with her message.

The Thanksgiving Altar Service was held during an impressive Sunday night meeting, showing an increase of nearly two hundred per cent. Two babies were dedicated, the theme throughout the gathering being "Giving Back to God."

On the Air

TUNE IN ON THESE
BROADCASTS

NATIONAL BROADCAST

Make a Note of the Date

The Territorial Commander, Commissioner B. Orames, will conduct a broadcast over the National network on Sunday, December 16. Radio listeners are requested to make a note of both date and event, further particulars of which will be made known in a later issue of The War Cry.

BRANTFORD, Ont.—CKPC (1380 kilos.) Every Sunday from 9.30 a.m. to 10 a.m. (E.T.), a broadcast by the Citadel Band.

BROCKVILLE, Ont.—CFBR (1450 kilos.) "Songs of a Salvation Soldier," fifteen minutes of song and poetry every Tuesday and Thursday at 10.45 a.m. (E.T.), conducted by Captain and Mrs. Geo. E. Cox.

BROCKVILLE, Ont.—CFBR (1450 kilos.) "The Company Meeting of the Air," A half-hour at The Army Company Meeting led by Captain Geo. Cox. Every Sunday at 2.30 p.m. (E.T.)

CALGARY, Alta.—CJCL (700 kilos.) Every Monday from 2.00 p.m. to 2.15 p.m. (M.T.), "Sacred Moments," a devotional program conducted by the Officers of the Hillhurst Corps.

CAMPBELLTON, N.B.—CKNB (950 kilos.) Each Monday and Friday from 8.45 a.m. to 9.00 a.m. (A.T.), "Your Daily Meditation," conducted by the Corps Officer.

CHATHAM, Ont.—CFCO (630 kilos.) A broadcast by the Citadel Corps from 2.00 to 2.30 p.m. (E.T.), alternate Sundays.

CHATHAM, Ont.—CFCO (630 kilos.) Every Tuesday from 8.45 to 9 a.m. (E.T.), a devotional broadcast conducted by the Corps Officers. Each Wednesday from 3.45 p.m. to 4.00 p.m. "A Salvation Army Broadcast" of recordings.

GRANDE PRAIRIE, Alta.—CFGP (1350 kilos.) "Morning Meditations," Each Thursday from 9.15 a.m. to 9.30 a.m. (P.W.T.), a devotional period of music led by the Corps Officers.

KENORA, Ont.—(1220 kilos.) Every Wednesday from 5.30 to 5.45 p.m., a program for young people, conducted by the Corps Officers.

KINGSTON, Ont.—CKWS (960 kilos.) Each Sunday at 5.00 p.m. (E.T.), "Salvation Melodies," a broadcast of devotional music and message by the local Corps.

NORTH BAY, Ont.—CFCH (1230 kilos.) "Morning Devotions," every Monday beginning at 8.45 a.m. (E.T.), conducted by Adjutant H. Majury.

PEMBROKE, Ont.—CHOV (1340 kilos.) Every Thursday at 7.30 p.m. (E.T.), a half-hour of song directed by the Corps Officer.

PETERBOROUGH, Ont.—CHEX (1430 kilos.) Each Sunday from 7 p.m. to 7.30 p.m. (E.T.), a broadcast by the Temple Corps.

PRINCE ALBERT, Sask.—CKBI (900 kilos.) "Morning Meditations," daily from 9.00 a.m. to 9.15 a.m. (M.T.), Monday to Friday, inclusive.

REGINA, Sask.—Each Sunday from 10.15 a.m. to 10.45 a.m. (M.T.), a devotional broadcast, including music and a message.

ROUYN - NORANDA — CKRN - CKVO-CHAD (1245 kilos.) Each Sunday from 9.30 p.m. to 10.00 p.m. (E.T.), Salvation Army Music and Song.

ST. JOHN'S, Nfld.—VOCM (1006 kilos.) Each Sunday from 4.30 p.m. to 5 p.m.



SONGS THAT CHEER

AND BLESS

"My heart greatly rejoiceth; and with my song will I praise Him."
Psalm 28:7.

I COULD NOT DO WITHOUT THEE

Tune: "Aurelia"

I COULD not do without Thee,
O Saviour of the lost,
Whose precious Blood redeemed me
At such tremendous cost;
Thy righteousness, Thy pardon,
Thy sacrifice must be
My only hope and comfort,
My glory and my plea.

I could not do without Thee,
I cannot stand alone,
I have no strength or wisdom,
No glory of my own.
But Thou beloved Saviour,
Art all in all to me,
And weakness will be power,
If leaning hard on Thee.

I could not do without Thee,
No other friend can read
The spirit's strange deep longings,
Interpreting its need;
No human heart could enter
Each dim recess of mine,
And soothe and hush and calm it,
O blessed Lord, but Thine.

I could not do without Thee,
For years are fleeting fast,
And soon in solemn silence
The river must be passed;
But Thou wilt never leave me,
And though the waves roll high,
I know Thou wilt be near me,
And whisper, "It is I."

Frances Ridley Havergal.
(No. 859 in The Salvation Army Song Book).

REAL TO ME

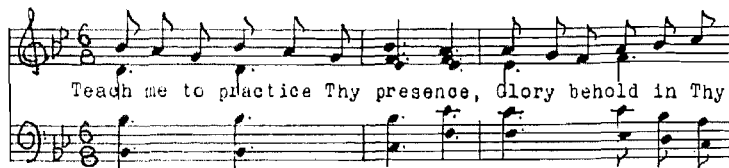
Tune: "Maryland"

He's real to me, He's real to me,
My Father God is real to me.
A living bright reality,
My Father God is real to me.

PRACTISING THE PRESENCE

WORDS AND AIR BY COLONEL R. HOGGARD

(arr. J.M.)



Teach me to practice Thy presence, Glory behold in Thy



face; Into Thy likeness transform me, dear Lord, En-



joying Thy wonderful grace!

Breathe a Prayer
on the Wings of
This New Melody

(Nfld. Time), a broadcast by the Adelaide Street Citadel Band.

TORONTO, Ont.—CFRB. Each Sunday from 10.00 a.m. to 10.15 a.m. (E.T.), a devotional broadcast—"from the heart of the Territory"—by Adjutant L. Pindred and a group of Temple Corps comrades.

TIMMINS, Ont.—CKBG. Every Saturday from 11.00 a.m. to 11.15 a.m. (E.T.), a devotional period.

TORONTO, Ont.—CFRB (840 kilos.) Each Wednesday at 7.20 a.m. "God's Minute," featuring Salvation Army recordings.

WINDSOR, Ont.—CKLW (800 kilos.) Each Sunday from 8.05 a.m. to 8.30 a.m. (E.T.), a broadcast by the Windsor Citadel Band.

WINGHAM, Ont.—CKNX (920 kilos.) Every Friday from 10.30 a.m. to 11.00 conducted by the Corps Officers.

DAY IS DYING IN THE WEST

Day is dying in the west,
Heaven is touching earth with rest;
Wait and worship, while the night
Sets her evening lamps alight
Through the sky.
Holy, holy, holy, Lord God of Hosts!
Heaven and earth are full of Thee!
Heaven and earth are praising Thee!
O Lord most High!

Lord of life, beneath the dome
Of the universe, Thy home,
Gather us who seek Thy face,
To the fold of Thy embrace,
For Thou art nigh.
Holy, holy, holy, Lord God of Hosts!
Heaven and earth are full of Thee!
Heaven and earth are praising Thee!
O Lord most High!

METHODISM has had its share of singing poets and they have contributed generously to Christendom's treasury of sacred song.

Mary Artemisia Lathbury, the author of the exquisite evening hymn, "Day Is Dying In The West," came from a devout Methodist family in Manchester, N.Y., where she was born on August 10, 1841. Her father and two of her brothers were Methodist ministers and Miss Lathbury herself, after a brief career as an art teacher, decided to devote her life and talents to Christian writing.

William Fisk Sherwin, who is also widely known in Sunday-school circles for his music and hymn tunes, set Miss Lathbury's



hymn to music. Both the hymn and its tune were written in 1880 while Sherwin and Miss Lathbury were attending the Chautauqua Assembly, a summer religious conference on the shores of Lake Chautauqua, in New York.

Dr. John H. Vincent, founder of the assembly and later a prominent bishop of the Methodist Church, wanted a new song for use at his conferences and, in response to his request for one, the two young people—hymnist and composer—turned out the hymn which has been popular.

REPATRIATED LEADERS

COMMISSIONER and Mrs. A. J. Benwell, who have been visiting the United States since their repatriation from occupied Holland, are programmed to lead meetings Sunday and Monday, November 4-5, at Earls Court Citadel (Major C. Eacott) prior to which, on Friday evening, November 2, he will conduct a united Holiness meeting in the Temple.

The Commissioner who served in North China as Territorial Commander and also Holland, will preside at a Songfest on the Monday evening, tickets for which are on sale.



A TALE FOR THE TINY TOTS.—Eager-eared, bright-eyed darlings being cared for in a Salvation Army Children's Home listen to a bedtime story read by an Officer whose delight it is to mother the motherless. Some of the youngsters can't resist a peek at the illustrations